DOUGLAS COUNTY, NV

RPTT:\$2324.40 Rec:\$40.00

2023-1003552

\$2,364.40 Pgs=3 12/29/2023 03:46 PM

FIRST AMERICAN TITLE SPARKS SHAWNYNE GARREN, RECORDER

A.P.N.: 1320-33-110-024

File No: 2470206-JP R.P.T.T.: \$ 2,324,40

When Recorded Mail To: Mail Tax Statements To:

Myron Kelso 4971 Lundblade br EUrcka, CA 95503

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

TL Kingsburg Estates, L.P., a California limited partnership

do(es) hereby GRANT, BARGAIN and SELL to

Myron Kenneth Kelso and Cyrthia Lymn Kelso, Musland and wife as joint tenants

the real property situate in the County of Division State of Nevada, described as follows:

See exhibit "A" attacked

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- All general and special taxes for the current fiscal year. 1.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now 2. of record.

TI Window Estates I. D. a California limited
TL Kingsbury Estates, L.P., a California limited partnership By: TL Management, Inc., a California
corporation Its: General Partner
Jay Timothy Lewis, President
STATE OF NEVADA) : SS.
COUNTY OF WASHOE
This instrument was acknowledged before me on Jay Timothy Lewis, President. JOANNA PARKER Notary Public - State of Nevada Appointment Recorded in Washoe County 03-83998-2 - Expires: July 19, 2027

EXHIBIT "a"

The Land referred to herein below is situated in the County of Douglas, State of Nevada, and is described as follows:

PARCEL 1:

Lot 85 as shown on final subdivision map a planned unit development as modified under PD 04-008-4 for Heybourne Meadows Phase IIIA, recorded in the office of the Douglas County Recorder, State of Nevada, on November 19, 2021, as Instrument No. 2021-977368, Official Records.

PARCEL 2;

An easement for ingress and egress over private streets and common areas as shown and delineated on said map.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)		
a)_	1320-32-110-024		
p) ⁻		^	
c)_ d)			
u,		\ \	
2.	Type of Property		
a)	Vacant Land b) x Single Fam. Res.	FOR RECORDERS OPTIONAL USE	
c)	Condo/Twnhse d) 2-4 Plex	BookPage:	
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:	
g)	Agricultural h) Mobile Home	Notes:	
i)	Other		
3.	a) Total Value/Sales Price of Property:	\$595,900.00	
	b) Deed in Lieu of Foreclosure Only (value of pro	operty) (\$	
	c) Transfer Tax Value:	\$ 605,900.00	
	d) Real Property Transfer Tax Due	\$ 2,324.40	
4.	If Exemption Claimed:		
	a. Transfer Tax Exemption, per 375.090, Section	n;//	
	b. Explain reason for exemption:		
5.	Partial Interest: Percentage being transferred:	MO %	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS			
375.060 and NRS 375.110, that the information provided is correct to the best of their			
information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any			
claimed exemption, or other determination of additional tax due, may result in a penalty of			
10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.			
	nature:	Capacity: Grantor Agent	
_	Business Control of the Control of t		
Signature: Capacity: Capacity: BUYER (GRANTEE) INFORMATION			
(REQUIRED) (REQUIRED)			
	\supseteq \bigvee		
Prin	it Name: 11 Kingsburn 25taxes UP	Print Name: Muron & Cumphia belso	
Address: 3500 Dour as Blyd. #27 Address: 4071 Jundiviale Dr.			
City	: Roswille	City: SWELL	
Sta	te: <u>(A</u> Zip: 9500)	State: <u>NA</u> Zip: <u>95508</u>	
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)			
D-:	First American Title Insurance	File Number:210702210-18	
	It Name: Company Iress 5210 Kirchard In. #100	File Number:	
City		State:	
V	(AS A PUBLIC RECORD THIS FORM MAY	BE RECORDED/MICROFILMED)	