DOUGLAS COUNTY, NV

2023-992949

RPTT:\$0.00 Rec:\$40.00 \$40.00

Pgs=3

01/03/2023 02:25 PM

ANDERSON, DORN, & RADER, LTD.

SHAWNYNE GARREN, RECORDER

E07

This document does not contain a social

security number.

APN: 1320-33-211-004

RECORDING REQUESTED BY:

Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

AFTER RECORDING MAIL TO:

Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

MAIL TAX STATEMENT TO/GRANTEE:

GARY ELLIS JOHNSON, Trustee JOHNSON LIVING TRUST 1230 Lasso Lane Gardnerville, NV 89410

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

GARY ELLIS JOHNSON, who took title as GARY E. JOHNSON, an unmarried man

For NO consideration, does hereby Grant, Bargain, Sell and Convey unto:

GARY ELLIS JOHNSON, Trustee, or his successors in interest, under the JOHNSON LIVING TRUST, dated December 29, 2022, and any amendments thereto.

ALL of his interest in that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A," attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To:

1. Taxes for the Current fiscal year, paid current

2. Restrictions, Reservations, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS my hand, this 29th day of December, 2022.

GARY ELLIS JOHNSON

STATE OF NEVADA

}ss:

COUNTY OF WASHOE

This instrument was acknowledged before me, this 29th day of December, 2022, by

GARY ELLIS JOHNSON.

Notary Public



EXHIBIT "A"

Legal Description:

Lot 133 as shown on the FINAL MAP PLANNED UNIT DEVELOPMENT PD 04-008 THE RANCH AT GARDNERVILLE PHASE IIB, filed in the office of the County Recorder of Douglas County, State of Nevada on December 17, 2013 in Book 1213 at Page 2826 as Document No. 835604, Official Records.

APN: 1320-33-211-004

Property Address: 1230 Lasso Lane, Gardnerville, NV 89410



	E OF NEVADA	
	ARATION OF VALUE	
1.	Assessor Parcel Number(s)	\wedge
	a) 1320-33-211-004	
	b)	\ \
	c)	\ \
	d)	\ \
		\ \
2,	Type of Property:	\ \
	a) Vacant Land b) ✓ Single Fam. R	les.
		FOR RECORDERS OPTIONAL USE ONLY BOOK PAGE
	e) Apt. Bldg f) Comm'l/Ind'l	DATE OF RECORDING:
	g) Agricultural h) Mobile Home	DATE OF RECORDING: NOTES: 1/3/23 Trust Ok~A.B.
	i) U Other	
		
3.	Total Value/Sales Price of Property:	S .
٦.	Deed in Lieu of Foreclosure Only (value of property	
	Transfer Tax Value:	\$ 0.00
	Real Property Transfer Tax Due:	\$ 0.00
	The state of the s	
4.	If Exemption Claimed:	
7.	a. Transfer Tax Exemption per NRS 375.090,	Section # 7
	b. Explain Reason for Exemption: A transfer	r to/from a trust, made without consideration.
5.	Partial Interest: Percentage being transferred:	100 %
		
Th	a undersigned declares and acknowledges, under	penalty of perjury, pursuant to NRS 375.060 and NRS
274	5 110 that the information provided is correct to	the best of their information and belief, and can be
<i>31.</i>	provided by documentation if called upon to subst	antiate the information provided herein. Furthermore, the
Sup	ties caree that disallowance of any claimed even	nption, or other determination of additional tax due, may
par	ult in a penalty of 10% of the tax due plus interes	et at 1% per month
162	uit in a penalty of 1078 of the tax due plus interes	stat 170 pot monai.
ursua	nt to NRS 375,030, the Buyer and Seller shall be jo	pintly and severally liable for any additional amount owed.
And the last of th		
ignat	ure MMEllistehnson	Capacity Grantor
Signat	ure	Capacity
/		
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
	^	
	ame: GARY ELLIS JOHNSON	Print Name: JOHNSON LIVING TRUST
\ddres	s: 1230 Lasso Lane	Address: 1230 Lasso Lane
	Gardnerville	City: Gardnerville
State: _	NV Zip: 89410	State: NV Zip: 89410
	A	
	ANY/PERSON REQUESTING RECORDING	
	required if not the seller or buyer)	T
	ame: Anderson, Dorn & Rader, Ltd.	Escrow #
	s: 500 Damonte Ranch Pkwy, Suite 860	71: 00704
City:	Reno State: N	V Zip: 89521
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)		