DOUGLAS COUNTY, NV

2023-992956

Rec:\$40.00

\$40.00 Pgs=5

01/03/2023 03:39 PM

FIRST AMERICAN TITLE MINDEN
SHAWNYNE GARREN, RECORDER

| APN# 1219-22-002-014   | \ \                 |
|--|---------------------|
| Recording Requested by/Mail to:  Name: FIRST AMERICAN TITLE            |                     |
| Address: 1663 US HWY 395 N STE 101                                     |                     |
| City/State/Zip: MINDEN NV 89423  |                     |
| Mail Tax Statements to:  Name: Sharon Owens-Avey  Address: PO BOX 2470 |                     |
| City/State/Zip: Minden NV 89423  |                     |
| AFFIDAVIT DEATH OF TRUSTEE  Title of Document (required)               | cable)              |
| This document is being (re-)recorded to correct document #             | , and is correcting |
|  |                     |

# RECORDING REQUESTED BY First American Title Insurance Company of Nevada AND WHEN RECORDED RETURN TO AND MAIL TAX STATEMENTS TO: Sharon Owens-Avey

Space Above This Line for Recorder's Use Only

A.P.N. 1219-22-002-014

# File No.: 143-2657279 (et)

### **Affidavit - Death of Trustee**

State of NV )
)ss.
County of DOUGLAS )

**Sharon Owens-Avey** ("Declarant") is of legal age, being first duly sworn, deposes and states under penalty of perjury under the laws of the State of Nevada:

- Renny Joel Avey ("Decedent") is the person referenced in the attached certified copy of the Certificate of Death who died on October 31, 2022 at Minden, NV (city and state of death).
- Decedent is the same person named as the trustee named in that certain Declaration of Trust dated March 11, 2002 executed by Renny J. Avey and Sharon Owens-Avey as trustor(s) (the "Trust").
- 3. Decedent as a trustee is the same person who was named as a grantee in that certain GRANT, BARGAIN, SALE DEED dated 8/26/15 which was recorded as Instrument No. 2015-868927 in Book N/A, Page N/A, of Official Records of DOUGLAS County, Nevada as legally described as follows:

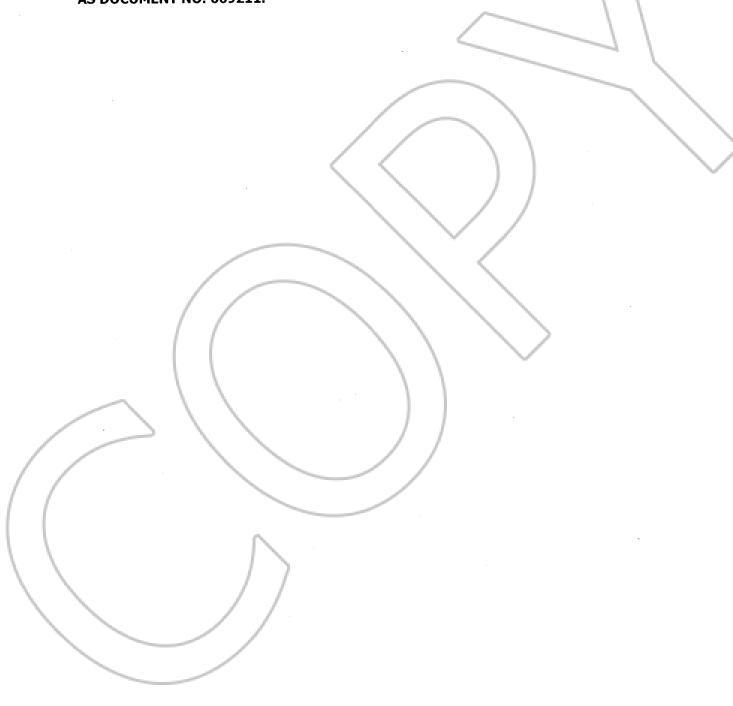
# Legal Description attached hereto as Exhibit "A" and incorporated herein by this reference

4. Declarant is the successor trustee under the Trust. The Trust was in effect at the date of the death of the Decedent and has not been revoked. Declarant has consented to act as trustee under the Trust.

| Dated: 12-19-2022  |   |
|--|---|
| Sharon Owens-Avey  |   |
|  |   |
| State of NV ) )ss County of DOUGLAS )  |   |
| SUBSCRIBED AND SWORN TO (or affirmed) before me the under for said County Day (a) and State day of Declarate day of Declarate personally known and state personally known and state and state day of Declarate personally known and state day of Declarate personal  | this 20 22 by  by  w to me or proved to me on the   |
| basis of satisfactory evidence to be the person(s) who appears WITNESS my hand and official seal.  | ed before me  This area for official notarial seal  |
| Signature Signat | E. TOBIAS  Notary Public - State of Nevada Appointment Recorded in Douglas County No: 17-2786-5 - Expires May 3, 2025 |
| Notary Name: E. Thors Notary Phone:  | cipal Place of Business Duglas  |
|  |   |

## **EXHIBIT 'A'**

LOT 510, IN BLOCK C, AS SET FORTH ON THAT CERTAIN OFFICIAL PLAT OF JOB'S PEAK RANCH UNIT 5, FINAL SUBDIVISION MAP PLANNED UNIT DEVELOPMENT 2014-5, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MARCH 6, 2006 IN BOOK 0306 OF OFFICIAL RECORDS, AT PAGE 1612 AS DOCUMENT NO. 669211.





# **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

DIVISION OF PUBLIC AND BEHAVIORAL HEALTH VITAL STATISTICS

| CA | SE FIL | E NC | . 431 | 4430 |
|----|--------|------|-------|------|

# CERTIFICATE OF DEATH

| TYPE OR  | 1   1   1   1   1   1   1   1   1   1  |   |  | 1000 AL A  |                             |  |  |  | ZUZDO4Z<br>FILE NUMBER                                       |  |
|--|--|---|--|--|-----------------------------|--|--|--|--|--|
| PRINT IN PERMANENT BLACK INK   | 1a: DECEASED-NAME (FIRST,MID<br>Renny J  | loel  | PRODUCT OF THE TOTAL CONTROL O | AVEY   |                             |  | OF DEATH (Mo/  | Day/Year) 3  | Ba, COUNTY OF DE   |  |
| DECEDENT   | 3b. CITY, TOWN, OR LOCATION OF Minden  | DEATH 3c. HOSPI<br>number)                  |  | RINSTITUTION<br>26 Cedarwo   |                             | r, give street ar  | 3e.If Hosp: or In<br>Inpatient(Specify   | st:indicate DOA<br>/)<br>Home  | OP/Emer, Rm.   | 4. SEX<br>Male                           |
|  | 5. RACE (Specify)  |   | 6. Hispanic Origi<br>No - Non-   | n? Specify<br>-Hispanic  | 7a. AGE-Last bir<br>(Years) | thday 7b, UND<br>MOS   | DAYS HOU   | JRS   MINS   | 8. DATE OF BIRTH<br>August 20                                | I (Mo/Day/Yr)                            |
| IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK  | 9a. STATE OF BIRTH (If not US/CA; 9b. CITIZEN OF WHAT COUNTRY 10 EDUCATION 11 MARITAL STATUS (Specify) 12 SURVIVING SPOUSE'S NAME Name country) California United States 18 Sharon Eliza   |   |  |  |                             |  |  |  | abeth OWEN   | st marriage)<br>IS                       |
| REGARDING<br>COMPLETION OF<br>RESIDENCE<br>ITEMS   | 13. SOCIAL SECURITY NUMBER -0820  15a. RESIDENCE - STATE 156.  | 14a. USUAL OC                               | PF   | ROFESSOR   |                             | 10 10 10 10 10 10 10 10 10 10 10 10 10 1   |  | SS OR INDUST   | Force  | n US Armed<br>s? No                      |
|  | Nevada   | Douglas                                     |  | Y, TOWN OR LO<br>Minden  | 1 17                        |  | rwood Driv   |  | or No)   | SIDE CITY<br>S (Specify Yes<br>Yes       |
| PARENTS  |  | nce Edward A                                | VEY Jr   | Annual Manager Company   | N. 10. 10.                  |  |  | ne KEELE   |  |  |
|  | 18a. INFORMANT- NAME (Type or P Sharon Elizabeth (   | OWENS-AVEY                                  |  | b. MAILING ADD   | <b>1726</b> 0               |  | ity or Town, Stat<br>Drive Minder  | n, Nevada 89   |  |  |
| DISPOSITION  | 19a, BURIAL, CREMATION, REMOV<br>Cremation   |   | The state of the s | Fitzh  | enry's Crema                |  |  |  | City or Town S<br>City Nevada 8                              | tate<br>9701                             |
| The first state of the state of | 20a FUNERAL DIRECTOR SIGNA NORMA   | I FINKES 🤚                                  | ACCOUNTY CONTROL OF THE CONTROL OF T | 20b. FUNERAL<br>LICENSE NUM<br>FD9   |                             | Fi   | tzHenry's Ca   | rson Valley  | Funeral Home   |  |
| TRADE CALL   |  | E AUTHENTICATE                              | ED   | 1/ 150   | V                           |  | 1637 Esmereia  | a Place Mino   | len NV 89423   | 2010 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| CERTIFIER  | 21a. To the best of my knowled to the cause(s) stated (Signature of the cause of th | ire & Title) SI<br>REED DOPF                | IGNATURE AU  | THENTICAT  | ED S at the to              |  | ace and due to the   | cause(s) stated.   | y opinion death occur<br>(Signature & Title)<br>OUR OF DEATH | red                                      |
|  | ಪ್ರಿಕ್ಕೆ 21d. NAME OF ATTENDING  <br>೭ ಕ್ಷ. (Type or Print)  |   | R THAN CERTI   | IFIER  |                             |  | D DEAD (Mo/Day   | 100000000000000000000000000000000000000  | RONOUNCED DEA  | D AT (Hour)                              |
|  |  | TIFIER (PHYSICIAN<br>eed Dopf MD            | , ATTENDING P<br>907 Mountai   | PHYSICIAN, MED<br>in Street Car  | son City, NV                | 89703  |  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | LICENSE NUMBE  | jan .                                    |
| REGISTRAR  |  | COTT SHELD<br>SIGNATURE AU                  | THENTICATE   | D  |                             | EIVED BY REC<br>November C   |  | 24c. DEATH DUI<br>YES  | TO COMMUNICA   |  |
| CAUSE OF<br>DEATH  | PARTI (a) Respiratory  |   | 1   1   1   1   1   1   1   1   1   1  | FOR (a), (b), A  | ND (c).)                    |  | Control States<br>States (1)<br>States<br>2 for  | The second secon | Interval between or  | iset and death                           |
| CONDITIONS IF  | <sub>(b)</sub> Acute Resp  | consequence of<br>iratory Failur            | е  | 100    |                             | ### A PART   1 PART |  |  | Interval between or  | iset and death                           |
| GAVE RISE TO IMMEDIATE CAUSE STATING THE >   | (c) Parkinson's  | CONSEQUENCE OF<br>Disease<br>CONSEQUENCE OF |  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | /==//                       | 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | Company of the compan |  | Interval between or  |  |
| CAUSE LAST   | (d)  |   |  |  |                             | a ) <sub>a</sub>   |  |  | Interval between or  |  |
|  | PART II OTHER SIGNIFICANT CON<br>Coronary Heart Disease  |   |  | American Manager Company Compa |                             | 1   1   1   1   1   1   1   1   1   1  |  | 26. AUTOPS<br>Yes or No)   | SY (Specif 27, WAS C<br>REFERRE<br>No (Specify Y             | ASE<br>D TO CORONER<br>es or No) No      |
|  | 28a. ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify)  | DATE OF INJURY (Mo                          | /Day/Yr) 2   | 8c. HOUR OF INJE   | JRY 28d. DESCR              | RIBE HOW INJUR   | YOCCURRED  | The second secon |  |  |
|  | 28e INJURY AT WORK (Specify 28f<br>Yes or No) bui  | . PLACE OF INJURY<br>Iding, etc. (Specify)  | - At home, farm,   | , street, factory,   | office 28g. LOC             | ATION S  | TREET OR R.F.  | D. No. CITY  | OR TOWN  | STATE                                    |





CERTIFIED COPY OF VITAL RECORDS ocument officially registered and

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

11/4/2022

