

A. P. No. 1319-30-645-003

R.P.T.T. -0-

When recorded mail to:

Donald C. McMillen

Laura McMillen

10977 Bluffside Dr., Apt. 1318

Studio City, CA, 91604

Mail tax statements to:

Same as above



SHAWNYNE GARREN, RECORDER

E05

**AFFIRMATION PURSUANT TO  
NRS 111.312(1)(2) AND 239B.030(4)**

*Pursuant to NRS 239B.030, the undersigned, hereby affirm(s) that the below document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.*

DEED

THIS INDENTURE WITNESSETH: That DONALD C. McMILLEN, a married man, who acquired title as an unmarried man, in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and convey to DONALD C. McMILLEN and LAURA McMILLEN, husband and wife, as joint tenants with right of survivorship, whose address is: 10977 Bluffside Dr., Apt. 1318, Studio City, CA, 91604, all right, title and interest in that real property situate in the County of Douglas, State of Nevada, described as follows:

An undivided 1/51<sup>st</sup> interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14<sup>th</sup> Amended Map, recorded April, 1, 1994 as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 281 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe, recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears South 43°19'06" East, 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13<sup>th</sup> Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence South 52°20'29" East, 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13<sup>th</sup> Amended Map;  
thence South 14°00'00" West, along said Northerly line, 14.19 feet;  
thence North 52°20'29" West, 30.59 feet;  
thence North 37°33'12" East, 13.00 feet to the POINT OF BEGINNING.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, right of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

NOTE (NRS 111.312): The above metes and bounds appeared previously in that certain Ridge Tahoe Grant, Bargain, Sale Deed recorded on August 28, 1996, as Document No. 395258, Official Records, Douglas County, Nevada.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

DATED 12-28, 2022.

  
Donald C. McMillen

(NOTARY ACKNOWLEDGMENT ON FOLLOWING PAGE)

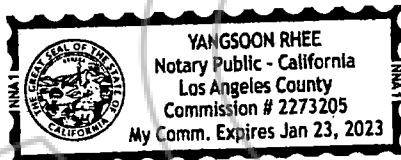
State of California  
County of Los Angeles

On December 28, 2022, before me,  
Yangsoon Rhee, a Notary Public, personally  
appeared DONALD C. McMILLEN, who proved to me on the basis  
of satisfactory evidence to be the person whose name is  
subscribed to the within instrument and acknowledged to me  
that he executed the same in his authorized capacity, and  
that by his signature on the instrument the person, or the  
entity upon behalf of which the person acted, executed the  
instrument.

I certify under PENALTY OF PERJURY under the laws of  
the State of California that the foregoing paragraph is true  
and correct.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
Notary Signature



**STATE OF NEVADA  
DECLARATION OF VALUE**

**1. Assessor Parcel Number**

a) 1319-30-645-003

**2. Type of Property:**

- a)  Vacant Land      b)  Single Fam Res.  
c)  Condo/Twnhse    d)  2-4 Plex  
e)  At. Bldg.          f)  Comm'/Ind'l  
g)  Agricultural      h)  Mobile Home  
i)  **Other - Time Share**

<b>FOR RECORDERS OPTIONAL USE ONLY</b> Notes: _____ _____
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**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property)      \$ \_\_\_\_\_  
Transfer Tax Value:      \$ \_\_\_\_\_  
Real Property Transfer Tax Due:      \$ 0.00

**4. If Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.090, Section: 5

b. Explain Reason for Exemption: A transfer, assignment or other conveyance of real property if the owner of the property is related to the person to whom it is conveyed within the first degree of lineal consanguinity or affinity. (Husband adding wife)

**5. Partial Interest: Percentage being transferred:** \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Donald C. McMillen* Capacity Grantor  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION**  
(REQUIRED) (REQUIRED)

Print Name: Donald C. McMillen Print Name: Donald C. McMillen & Laura McMillen  
Address: 10977 Bluffside Drive Address: 10977 Bluffside Drive  
City: Studio City City: Studio City  
State: CA Zip: 91604 State: CA Zip: 91604

**COMPANY/PERSON REQUESTING RECORDING**  
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow No. \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)