

DOUGLAS COUNTY, NV

2023-992987

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=4

01/05/2023 10:11 AM

MARK BIDWELL

SHAWNYNE GARREN, RECORDER

E04

APN: 1319-30-723-009

Recording requested by and  
return to:

Mark W. Bidwell  
4952 Warner Avenue, #235  
Huntington Beach, CA 92649

Mail tax statements to:

Ridge Tahoe P.O.A.  
PO Box 5790  
Stateline, NC 89449

Grant Deed

Grantors, **Dominick Ly and Marsha Drungell, now known as Marsha Shaw** grant to **Dominick Ly**, single, real property situated in the unincorporated area of Douglas County, State of Nevada described as follows:

The Ridge Tahoe, Naegle Building, Winter Season, Week 32-129-52-01, Stateline, NV 89449 and more particularly described in Exhibit A, attached

Dated: 11-25-2022

Marsha Shaw

Marsha Drungell, now known as Marsha Shaw

Dated: 12/20/2022

Dominick Ly

Dominick Ly

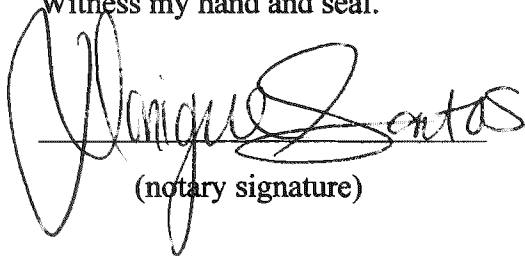
Acknowledgment

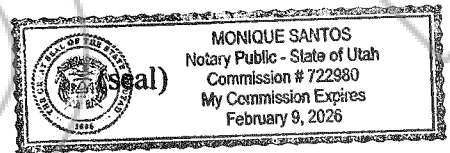
State of Utah

State of Utah

On this 25 day of November, month, in the year 2022, before me, Monique Santos, a notary public, personally appeared Marsha Shaw, proved on the basis of satisfactory evidence to be the person(s) whose name(s) (is/are) subscribed to this instrument, and acknowledge (he/she/they) executed the same.

Witness my hand and seal.

  
(notary signature)



Acknowledgement

State of Arizona

County Maricopa

This instrument was acknowledged before me on 20<sup>th</sup> day, December, 2022 by **Dominick Ly.**

Alexus Gillespie  
Notary Public



ALEXUS GILLESPIE  
Notary Public - Arizona  
Maricopa Co. / #607089  
Expires 06/15/2025

**EXHIBIT "A"**

**(33)**

**An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20<sup>th</sup> interest in and to Lot 33 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 through 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 129 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Winter "Season" as defined in and in accordance with said Declarations.**

**A Portion of APN: 1319-30-723-009**

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1319-30-723-009  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other timeshare

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Doc 727432 - js</u>	

3. Total Value/Sales Price of Property: \$ \$0.00  
 Deed in Lieu of Foreclosure Only (value of property) (\$0.00)  
 Transfer Tax Value: \$ \$0.00  
 Real Property Transfer Tax Due: \$ \$0.00

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section # 4  
 b. Explain Reason for Exemption: Remove co-owner or joint tenant without consideration.

5. Partial Interest: Percentage being transferred: 50.00 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Dominick Ly* Capacity Dominick Ly, Grantee  
 Signature *Marsha Shaw* Capacity Marsha Shaw, Grantor

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Marsha Shaw  
 Address: 4150 S 300 E Apt 737  
 City: Millcreek  
 State: UT Zip: 84107

Print Name: Dominick Ly  
 Address: 9680 W Northern Ave. Unit 1121  
 City: Peoria  
 State: AZ Zip: 85345

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: Mark W. Bidwell Escrow # \_\_\_\_\_  
 Address: 4952 Warner Avenue, Suite 235  
 City: Huntington Beach State: CA Zip: 92649

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)