DOUGLAS COUNTY, NV

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DC/RECORDER

| APN# | 00163837202309930120020029 |
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| Recording Requested by/Mail to: | SHAWNYNE GARREN, RECORDER |
| Name: DOUGLAS COUNTY RECORDER | \ \ |
| Address: | \ \ |
| City/State/Zip: | |
| Mail Tax Statements to: | |
| Name: | |
| Address: | _ \ |
| City/State/Zip: | |
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| Title of Document (re | quired) |
| (Only use if applicable |) |
| The undersigned hereby affirms that the docum DOES contain personal information as required | |
| Affidavit of Death – NRS 440.380(2 | 1)(A) & NRS 40.525(5) |
| Judgment – NRS 17.150(4) | |
| Military Discharge – NRS 419.020(2 | 2) |
| | |
| Signature | |
| | |
| Printed Name | |
| This document is being (re-)recorded to correct document # | and is correcting |
| | |



Douglas County Recorder's Office Shawnyne Garren, Recorder

sgarren@douglasnv.us www.douglascountynv.gov

Iodi Stovall

January 5, 2023

I hereby appoint JODI STOVALL to the position of Deputy Recorder, effective this date until hereby revoked by me.

Shawnyne Garren

Douglas County Recorder

State of Nevada]
County of Douglas

I, JODI STOVALL, do solemnly swear that I will support, protect and defend the Constitution and Government of the United States, and the Constitution and Government of the State of Nevada, against all enemies, whether domestic or foreign, and that I will bear true faith, allegiance and loyalty to the same, any ordinance, resolution, or law of any State of Convention or Legislature, to the contrary notwithstanding; and further that I do this with a full determination, pledge and purpose, without any mental reservation or evasion whatsoever. And further, that I will well and faithfully perform all the duties of the office of Deputy Recorder on which I am about to enter. So help me God.

Subscribed and sworn to before me this

5m Day of January, 2023.

Notary

NOTARY PUBLIC STATE OF NEVADA of Douglas County 18-1058-5 ANA BRANTMEYER My Appointment Expires March 2, 2026

MAILING ADDRESS: P.O. Box 218, Minden, Nevada 89423 PHONE: (775) 782-9025 | FAX: (775) 783-6413