DOUGLAS COUNTY, NV

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2023-993014

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DC/RECORDER



APN#	
Recording Requested by/Mail to:	00163839202309930140020023 SHAWNYNE GARREN, RECORDER
Name: DOUGLAS GUNTY RECOLDER	
Address:	\ \
City/State/Zip:	_ \ \
Mail Tax Statements to:	
Name:	
Address:	
City/State/Zip:)
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Title of Document (required)	
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The undersigned hereby affirms that the document submits DOES contain personal information as required by law: (ch	No. 1 No.
Affidavit of Death – NRS 440.380(1)(A) & NRS	~
/ /	40.323(3)
Judgment NRS 17.150(4)	
Military Discharge – NRS 419.020(2)	
Signature	
Printed Name	
This document is being (re-)recorded to correct document #	, and is correcting
	



Douglas County Recorder's Office Shawnyne Garren, Recorder

sgarren@douglasnv.us www.douglascountynv.gov

January 5, 2023

I hereby appoint ANA BRANTMEYER to the position of Deputy Recorder, effective this date until hereby revoked by me.

Shawnyne Garren

Douglas County Recorder

State of Nevada]
County of Douglas

I, ANA BRANTMEYER, do solemnly swear that I will support, protect and defend the Constitution and Government of the United States, and the Constitution and Government of the State of Nevada, against all enemies, whether domestic or foreign, and that I will bear true faith, allegiance and loyalty to the same, any ordinance, resolution, or law of any State of Convention or Legislature, to the contrary notwithstanding; and further that I do this with a full determination, pledge and purpose, without any mental reservation or evasion whatsoever. And further, that I will well and faithfully perform all the duties of the office of Deputy Recorder on which I am about to enter. So help me God.

Subscribed and sworn to before me this

5 H Day of JANUARY, 2023.

Notary

NOTARY PUBLIC
STATE OF NEVADA
County of Douglas
03-79473-5
JODI O. STOVALL
My Appointment Expires August 5, 2024

Ana Brantmeyer

MAILING ADDRESS: P.O. Box 218, Minden, Nevada 89423 PHONE: (775) 782-9025 | FAX: (775) 783-6413