**DOUGLAS COUNTY, NV** 

2023-993022

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FIRST CENTENNIAL - RENO (MAIN OFFICE)

SHAWNYNE GARREN, RECORDER

APN No.: 1420-08-210-031

Escrow No.: 22027351-ES

Recording Requested By: Macy Miner 117 Sussex Place Carson City, NV 89703

When Recorded Return to: Macy Miner 117 Sussex Place Carson City, NV 89703

Mail Tax Statements to: Jaime C Salas and Hilda Ramirez PO Box 7823 South Lake Tahoe, CA 96158

SPACE ABOVE FOR RECORDERS USE

# LETTERS OF ADMINISTRATION

(Title of Document)

## Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

SIGNATURE

TITLE

Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

EX. WILEERT DE PUT б IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA 7 8 IN AND FOR THE COUNTY OF DOUGLAS 9 IN THE MATTER OF THE ESTATE 10 OF North Division Street, P.O. Box 646, Carson City, NV 89702 11 RONALD HATCH, 12 Deceased. 13 ALLISON MacKENZIE, LTD. 14 LETTERS OF ADMINISTRATION 15 On August 30, 2022, the Court entered an Order appointing MACY MINER as 16 Administrator of the decedent's estate. The order includes: 17 full authority for the administrator to administer the estate pursuant to the X 18 Independent Administration of Estates Act; 19 L I a directive for the establishment of a blocked account for sums in excess of 20 and /100 Dollars (\$ 21 402 directive for the posting in of bond the sum 22 and \_\_/100 Dollars (\$\_\_\_ 23 a directive that the bond is waived. [X]24 The Administrator, after being duly qualified, may act and have the authority and duties 25 of an Administrator with full authority under the Independent Administration of Estates Act. 26 /// 27 111 28

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RECEIVED

AUG 3 0 2022

Dougles County District Court Clark

Case No. 2021 PB 00111

Dept. No. II

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BOBBIE R. WILLIAMS

of

2022 AUG 30

In testimony of which, I have this date signed these Letters and affixed the Seal of the unot 30 Court, on , 2022. **AFFIRMATION** The undersigned does hereby affirm that the preceding document DOES NOT contain the social security number of any person. day of DATED on this DISTRICT COURT CLERK By: K. WILFERT **DEPUTY CLERK** 402 North Division Street, P.O. Box 646, Carson City, NV 89702 Telephone: (775) 687-0202 Fax: (775) 882-7918 E-Mail Address: law@allisonmackenzie com 

ALLISON MacKENZIE, LTD.

# ALLISON MacKENZIE, LTD. 402 North Division Street, P.O. Box 646, Carson City, NV 89702 Telephone: (775) 687-0202 Fax: (775) 882-7918 F-Mnil Address Inw@nllisonmackenzie com

# **OFFICIAL OATH**

I, MACY MINER, whose mailing address is 117 Sussex Place, Carson City, Nevada 89703, solemnly affirm that I will faithfully perform according to law the duties of Administrator of the Estate of RONALD HATCH, deceased, and that all matters stated in any petition or paper filed with the Court by me are true of my own knowledge, or if any matters are stated on information and belief, I believe them to be true.

MACY MINER TO

SUBSCRIBED AND AFFIRMED before me on \_\_\_\_\_\_, 2022.

Court Clerk

By: K. WILFERT

Deputy

OR

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NOTARY PUBLIC

### **CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE November 1, 2022 BOBBIE R. WILLIAMS Clerk of Court

of the State of Navada / and for the County of Douglas,

By Chala Deputy