KAYLA RASMUSSEN

Rec:\$40.00 Total:\$40.00

2023-993051

01/09/2023 11:06 AM

Pgs=3

A.P.N.:

1220-25-501-003

File No:

143-2579339 (mk)

R.P.T.T.:

\$0 #5

SHAWNYNE GARREN, RECORDER

E05

When Recorded Mail To: Mail Tax Statements To: Jacob Cole Rasmussen

1920 Wiseman Lane Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jacob Cole Rasmussen, a married man as his sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to

Jacob Cole Rasmussen and Kayla L. Rasmussen, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

ALL THAT PORTION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.&M., DESCRIBED AS FOLLOWS:

PARCEL A2, AS SET FORTH ON PARCEL MAP FOR PETER M. BEEKHOF, JR. AND LINDA S. BEEKHOF, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER, OF DOUGLAS COUNTY, STATE OF NEVADA ON OCTOBER 24, 1991, IN BOOK 1091, PAGE 4178, AS DOCUMENT NO. 263462.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- All general and special taxes for the current fiscal year. 1.
- · Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Date: 1/3/2020

Jacob Cole Rasmussen

STATE OF

NEVADA

: SS

COUNTY OF

DOUGLAS

EMILY TOBIAS

Notary Public - State of Nevada Appointment Recorded in Douglas County No: 17-2785-5 - Expires May 31, 2021

This instrument was acknowledged before me on Jacob Cole Rasmussen.

(My commission expires:

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated January 3, 2020.

STATE OF NEVADA DECLARATION OF VALUE

a) 1220-25-501-003 b) c) d) 2. Type of Property a) Vacant Land b) x Single Fam. Res. FOR RECORDERS OPTIONAL U c) Condo/Twnhse d) 2-4 Plex Book Page: e) Apt. Bldg. f) Comm'l/Ind'l Date of Recording: g) Agricultural h) Mobile Home Notes: i) Other 3. a) Total Value/Sales Price of Property: \$0	ISE
c)	ISE
2. Type of Property a) Vacant Land b) X Single Fam. Res. c) Condo/Twnhse d) 2-4 Plex Book Page: e) Apt. Bldg. f) Comm'l/Ind'l Date of Recording: g) Agricultural h) Mobile Home Notes:	ISE
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c) Condo/Twnhse d) 2-4 Plex Book Page: e) Apt. Bldg. f) Comm'l/Ind'l Date of Recording: g) Agricultural h) Mobile Home Notes:	ISE
e) Apt. Bldg. f) Comm'l/Ind'l Date of Recording: g) Agricultural h) Mobile Home Notes:	_
g) Agricultural h) Mobile Home Notes:	_
i) Other	1
	1
3. a) Total Value/Sales Price of Property: \$0	
b) Deed in Lieu of Foreclosure Only (value of property) (\$	
c) Transfer Tax Value: \$0	
d) Real Property Transfer Tax Due \$0	
,	
4. <u>If Exemption Claimed:</u>	
a. Transfer Tax Exemption, per 375.090, Section: #5	
b. Explain reason for exemption: Adding Spouse for no consideration	
5. Partial Interest: Percentage being transferred: %	
	NRS
The undersigned declares and acknowledges, under penalty of perjury, pursuant to 375.060 and NRS 375.110, that the information provided is correct to the best of the second state of the second state of the second state of the second state of the second second state of the second second state of the second second state of the	heir
information and belief, and can be supported by documentation if called upon to substant	anv
the information provided herein. Furthermore, the parties agree that disallowance of claimed exemption, or other determination of additional tax due, may result in a penalt	y of
10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer	and
Seller shall be jointly and severally liable for any additional amount owed.	
Signature Capacity: Capacity:	
Signature: Capacity:	
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION (REQUIRED)	<u>UN</u>
Jacob Cole Rasmussen	
Print Name:Jacob Cole Rasmussen	<u>:n</u>
Address: 1920 Wiseman Lane Address: 1920 Wiseman Lane	
City: Gardnerville City: Gardnerville	
State: NV Zip: 89410 State: NV Zip: 89410	
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)	
Print Name: File Number:	
City: State: Zip:	