

DOUGLAS COUNTY, NV

**2023-993056**

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=3

01/09/2023 11:49 AM

SIGNATURE TITLE - MINDEN

SHAWNYNE GARREN, RECORDER

E05

**A.P.N.: 1220-22-211-010**

**RECORDING REQUESTED BY:**  
**Signature Title Company LLC**  
**1664 Highway 395 Suite 106**  
**Minden, NV 89423**

**MAIL RECORDED DOCS AND  
TAX STATEMENTS TO:**

Catherine Robertson  
2067 SW Ford St  
Grants Pass, OR 97526

**Escrow No.: 710164-NF**

RPTT \$0.00 #5

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That

**Alan Charles Lamb, spouse of grantee**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant,  
Bargain, Sell, and Convey to:

**Catherine Robertson, a married woman as her sole and separate property**

all that real property in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

**See Attached Exhibit "A"**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining.

**Signature Page attached and made a part hereof.**

Dated: January 4, 2023

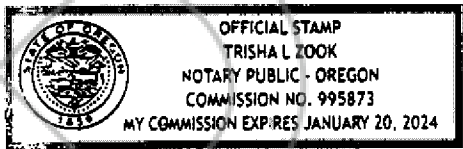
Alan Charles Lamb  
Alan Charles Lamb

STATE OF Oregon } ss:  
COUNTY OF Josephine

This instrument was acknowledged before me on 1/5/2023

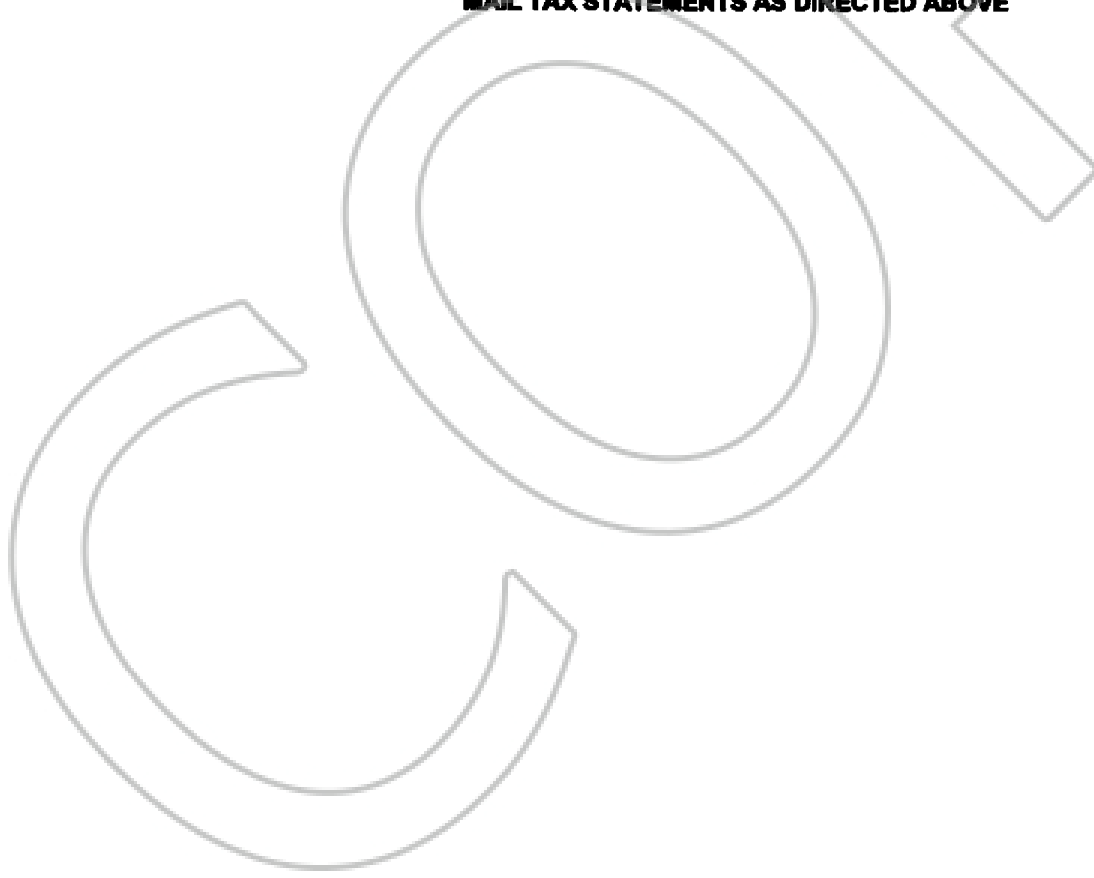
by Alan Charles Lamb

Trisha L Zook  
Notary Public (seal)



MAIL TAX STATEMENTS AS DIRECTED ABOVE

(Seal)



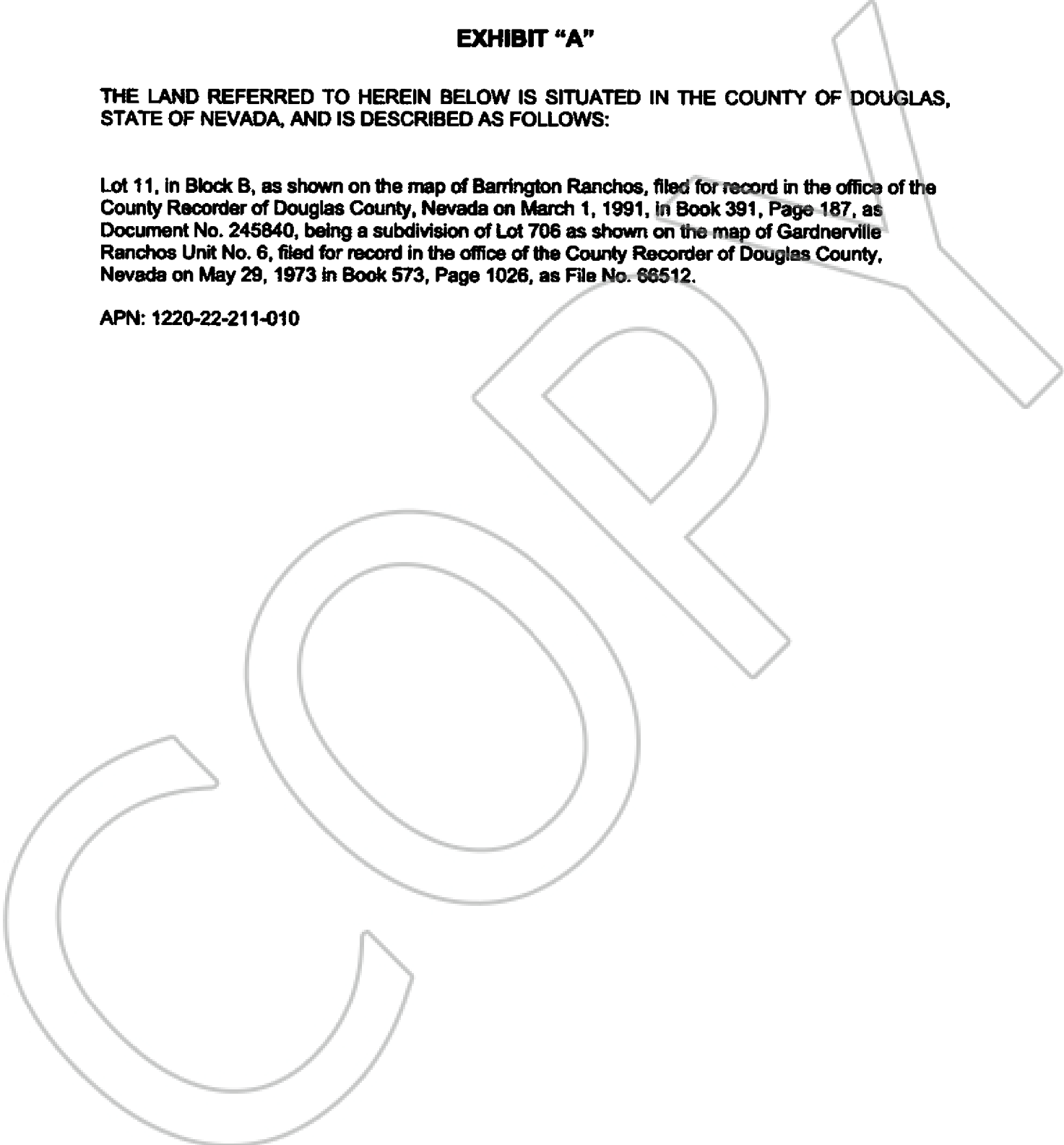
## **LEGAL DESCRIPTION**

### **EXHIBIT "A"**

**THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS,  
STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:**

**Lot 11, in Block B, as shown on the map of Barrington Ranchos, filed for record in the office of the County Recorder of Douglas County, Nevada on March 1, 1991, in Book 391, Page 187, as Document No. 245840, being a subdivision of Lot 706 as shown on the map of Gardnerville Ranchos Unit No. 6, filed for record in the office of the County Recorder of Douglas County, Nevada on May 29, 1973 in Book 573, Page 1026, as File No. 66512.**

**APN: 1220-22-211-010**



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

- a) 1220-22-211-010
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land      b)  Single Fam. Res.
- c)  Condo/Twnhse      d)  2-4 Plex
- e)  Apt. Bldg      f)  Comm'l/Ind'l
- g)  Agricultural      h)  Mobile Home
- Other

<b>FOR RECORDER'S OPTIONAL USE ONLY</b>	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$0.00  
Transfer Tax Value \$0.00  
Real Property Transfer Tax Due: \$0.00

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section #5
- b. Explain Reason for Exemption: spouse to spouse without consideration

**5. Partial Interest: Percentage being transferred: 100%**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] \_\_\_\_\_      [Signature] \_\_\_\_\_  
Signature \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(Required)

Print Name: Alan Charles Lamb  
Address: 2067 SW Ford St  
Grants Pass, OR 97526

**BUYER (GRANTEE) INFORMATION**  
(Required)

Print Name: Catherine Robertson  
Address: 2067 SW Ford St  
Grants Pass, OR 97526

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Signature Title Company LLC      Escrow #: 710164-NF  
Address: 1664 Highway 395 Suite 106, Minden, NV 89423