DOUGLAS COUNTY, NV

2023-993057

RPTT:\$1712.10 Rec:\$40.00 \$1,752.10 Pgs=4

01/09/2023 11:49 AM

SIGNATURE TITLE - MINDEN

SHAWNYNE GARREN, RECORDER

A.P.N.: 1220-22-211-010

RECORDING REQUESTED BY: Signature Title Company LLC 1664 Highway 395 Suite 106 Minden, NV 89423

MAIL RECORDED DOCS AND TAX STATEMENTS TO:

DHTH Holdeman, LLC, a Nevada Limited Liability Company 1333 Santa Cruz Dr Minden, NV 89423

Escrow No.: 710164-NF

RPTT \$1,712,10

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Lance Robertson, A Widower and Catherine Robertson, a married woman as her sole and separate property who erroneously acquired title as, Cathy Lamb thru Deed Upon Death recorded 03/24/2022 as document number 2022-982914

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

DHTH Holdeman, LLC, a Nevada Limited Liability Company

all that real property in the City of Gardnerville, County of Douglas, State of Nevada, described as follows: See Attached Exhibit "A"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

THIS DOCUMENT SIGNED IN COUNTERPART AND TO BE DEEMED AS ONE

Signature Page attached and made a part hereof.

Lance Robertson	_
Catherine Robertson	_
STATE OF NEVADA COUNTY OF DOUGLAS	} ss:
This instrument was acknowledged before	
by LANCE ROBERTSO	(Seal) NATALIE FREY Notary Public, State of Nevada Appointment No. 17-2786-5 My Appt. Expires May 31, 2025

Lance Robertson			\ \
Cathere Dahot			\ \
Catherine Robertson		^	\ \
		_	
Λ√ <i>P</i> cιλ.Λ			_ \
STATE OF O'CYON COUNTY OF JOSEPHINE	} ss:		
		0/2023	\
This instrument was acknowledged		512023	
by <u>Catherine Robin</u>	ertsun 🔪)	
(A. (10 L)			_
MULTOON	(998		OFFICIAL STAMP
Notary Public			TRISHA L ZOOK NOTARY PUBLIC - OREGON COMMISSION NO. 995873
		MY COM	MISSION EXPIRES JANUARY 20, 2024
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LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

Lot 11, in Block B, as shown on the map of Barrington Ranchos, filed for record in the office of the County Recorder of Douglas County, Nevada on March 1, 1991, in Book 391, Page 187, as Document No. 245840, being a subdivision of Lot 706 as shown on the map of Gardnerville Ranchos Unit No. 6, filed for record in the office of the County Recorder of Douglas County, Nevada on May 29, 1973 in Book 573, Page 1026, as File No. 66512.



STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor F		er(s)			()	
a) <u>1220-22-2</u>					\ \	
c)					\ \	
d)			<u></u>		\ \	
2. Type of Pro						
	ant Land	b) [x]S	ingle Fam.	FOR RI	ECORDER'S OPTIONAL USE ONLY	
Res. c) [] Con	do/Twnhse	4/11/2	-1 Play	Book:	Page:	\
e) [] Apt.	Bida	f) [] C	comm'l/Ind'l	Date of	Recording:	\leftarrow
g) [] Agri	Bldg cultural	h) [] N	lobile Home	Notes:	tteesiamig.	
[] Othe		•				
			_	/		1
3. Total Valu	ie/Sales Pric eu of Foreclos				9,000.00	
Transfer T		sure Only	(value of prop		9,000.00	
	erty Transfer	Tax Due:			712.10	
·			7	/ /	/ /	
4. If Exempt					\ / /	
	ansfer Tax Ex				n / /	
D. EX	cplain Reason	1 TOR EXEM	ption:			
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5. Partial Inte						
	The un	dersigned	declares and	acknowledg	ges, under penalty of perjury, pursuant	to NRS
375.060 and N	IRS 375.110,	that the in	formation pro	ovided is cor	rect to the best of their information an	d belief,
and can be s	upported by	document	ation if calle	d upon to s	substantiate the information provided	herein.
					aimed exemption, or other determinate plus interest at 1% per month. Pure	
					y liable for any additional amount owed	
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Signature <u></u>	M. Juni	_			ligant	
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Signature		1	***************************************		/	
		The same of				
SELLED #	GRANTOR) II	NEODM AT	TION		IVED (CDANTEE) INCODMATION	
<u>JELLER I</u>	(Required	1)		<u>D</u>	UYER (GRANTEE) INFORMATION (Required)	
Print Name:	Lance Rot Catherine		The second second	Print Name	DHTH Holdeman, LLC, a Limited Liability Company	Nevada
Address:	622 Kathy	Ct /		Address:	1333 Santa Cruz Dr	
	Gardnervil	ile, NV 894	160		Minden, NV 89423	
		/ /				
COMPANY/PE	RSON REQU	JESTING	RECORDING	(required i	if not seller or buyer)	
Print Name:					Escrow #: 710164-NF	
Address: 1662				/ 80423	L3GIUW #. / 10104-NF	