2023-993061 01/09/2023 12:37 PM

Total:\$40.00

LUCILLE & EARL PITTS



DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN): SHAWNYNE GARREN, RECORDER 1320-23-002-075 Assessor's Manufactured Home ID Number: Recording Requested by and Mail to: Name: Lucille (Pitts and Car Address: 1796 Grandview City/State/Zip: Winden 89423 Check One: Married (filing jointly) ☐ Married (filing individually) ☐ Single Person☐ Multiple Single Persons ☐ Head of Family ☐ Widowed By Husband (filing jointly for benefit of both) ☐ By Wife (filing jointly for benefit of both) Other (describe): Check One: Regular Home Dwelling/Manufactured Home Condominium Unit Other Name on Title of Property: Pitts Family Trustof 2017 do individually or severally certify and declare as follows: weille C Pitts and Carl T is/are now residing on the land, premises (or manufactured home) located in the city/town of , county of Douglas , State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description) ot 38 as shown unthe Map GRANDVIEW ESTATES, PHASEI I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead. In witness, Whereof, I/we have hereunto set my/our hands this day of Print or type name here Signature de Print or type name here Signature This instrument was acknowledged before STATE OF NEVADA, COUNTY OF me on Notary Seal NOTARY PUBLIC erson(s) appearing before notary STATE OF NEVADA County of Douglas Person(s) appearing before notary SHAWNYNE GARREN Appointment Expires February 1, 2024 Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Revised Sept. 2019

EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1:

Lot 38 as shown on the Map (PD) 99-12-01) of GRANDVIEW ESTATES, PHASE 1, filed in the office of the Douglas County Recorder on January 6, 2003, File No. 562908.

Parcel 2:

A non-exclusive stormwater drainage easement as set forth in Grant of Stormwater Drainage Easement and Maintenance Agreement dated June 27, 2011, recorded July 22, 2011 as Instrument No. 786781 of Official Records.

Assessor's Parcel Number(s):

1320-23-002-075