

When Recorded, Mail To:

JOHN E. LEACH, ESQ.
LEACH KERN GRUCHOW ANDERSON SONG
2525 Box Canyon Drive
Las Vegas, Nevada 89128

APN No.: 1220-04-115-004

NOTICE OF DELINQUENT ASSESSMENT LIEN

NOTICE IS HEREBY GIVEN that, pursuant to the provisions of the Nevada Revised Statutes, KINGSLANE OWNERS ASSOCIATION claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph 2 below, and states the following:

1. The amount of the unpaid special reserve assessments, late charges, interest, collection fees, costs, charges, and penalties, which is separate, distinct, and independent of the owners regular assessments which are imposed monthly, is \$3,985.52 as of January 9, 2023, and increases with addition installments and payments totaling \$2,746.00 to be received by the Association on or before December 31, 2024, or the date the owner sells the property, whichever occurs first, plus late charges for each late payment, plus interest on any delinquent amount, as well as additional attorney fees and costs and fees and costs of the agent for the management body, including such fees and costs incurred in connection with preparation, recording and foreclosure of this lien and/or which may thereafter accrue.

2. The property against which the assessment is assessed is described as follows:

Lot 74, in Block B, as shown on plat of KINGSLANE UNIT NO. 3-B, filed for record in the Office of the County Recorder of Douglas County, Nevada on October 26, 1977 in Book 1077, page 1588, as File No. 14385, more commonly known as: 1353 Bishops Circle, Gardnerville, Nevada 89410.

3. The name of the record owner(s) is: Michael K. Johnson and Lisa B. Johnson, Husband and Wife, as Joint Tenants with Rights of Survivorship, as evidenced by a Grant, Bargain, Sale Deed, recorded November 21, 2017, as Document No. 907173.

DATED this 9 day of January, 2023.

KINGSLANE OWNERS ASSOCIATION

By *John E. Leach*
JOHN E. LEACH, ESQ., as
Authorized Agent for Kingslane Owners
Association

STATE OF NEVADA)
)
COUNTY OF DOUGLAS) ss.

JOHN E. LEACH, ESQ., being first duly sworn, deposes and says:

That I am the Authorized Agent for KINGSLANE OWNERS ASSOCIATION in the above-entitled matter; that I have read the foregoing, **Notice of Delinquent Assessment Lien**, and know the contents thereof, and that the same is true to the best of my knowledge, except as to those matters therein stated on information and belief, and as to those matters, I believe them to be true.

John E. Leach
JOHN E. LEACH, ESQ.

State of Nevada
County of Douglas
This instrument was acknowledge before me on
this 9th day of January, 2023.
By John E. Leach

Merlin Ann Calimpong
NOTARY PUBLIC, in and for said
County and State
Notary Appointment No.: 98-0827-1
Notary Seal Expiration: January 10, 2026

