



SHAWNYNE GARREN, RECORDER

AFFIDAVIT

APN # 1319-30-520-012
PREPARED BY AND RETURN TO:
US BANK HOME MORTGAGE
ATTN: GWEN GILBERT
221 W CHERRY ST
NEVADA, MO 64772

Loan# 2201443341
Property Address: 313 Tramway Dr., Stateline, NV 89449
Date Prepared – January 3, 2023

Before me, **Megan Winans, a Notary Public**, on **3rd day of January, 2023** appeared the undersigned **Amber T. Schluckebier, Officer** who being duly sworn deposes and states under oath as follows:

1. I am over the age of 18 and suffer no legal disabilities. I am an officer of U.S Bank N.A. I have personal knowledge of the facts contained here in and they are true and correct.
2. The firm of **U.S. Bank National Association, Grantee**. closed a transaction for **Paramvir S Sahota, MD and Preetranjan Sahota, MD, Grantor**. As part of the closing of this transaction, a Mortgage was recorded. For reasons unknown, said Mortgage was recorded with the **Planned Unit Development Rider box marked on document recorded at Document Number 2022-981518 Book N/A & Page N/A on 02/22/2022 in Douglas County, Nevada**
3. This affidavit is made to **remove the Planned Unit Development Rider box mark** and to serve as notice to all subsequent purchasers, attorneys, and title insurance companies of the aforementioned and may be relied upon.
4. That the real property affected by this affidavit is described as follows:
SEE ATTACHED LEGAL DESCRIPTION

U.S. Bank National Association

Amber T. Schluckebier

Amber T. Schluckebier, Officer

State of Missouri
County of Vernon

On ~~this~~ ²⁰²³ 3rd day of January in the year of 20~~20~~23 before me Megan Winans, a notary public personally appeared Amber T. Schluckebier as Officer for U.S. Bank National Association known to me to be the person whose name is/are subscribed to the within instrument and acknowledged that he/she executed the same for the purposes therein contained.

In witness whereof, I hereunto set my hand and official seal.

Megan Winans
NOTARY PUBLIC - Megan Winans
My Commission expires August 7, 2026

MEGAN WINANS
Notary Public - Notary Seal
Vernon County - State of Missouri
Commission Number 22418918
My Commission Expires Aug 7, 2026



First American Title

ISSUED BY

First American Title Insurance Company

Exhibit A

File No: 123-2645231

Issuing Office File Number:

The land referred to herein below is situated in the County of Douglas, State of Nevada, and described as follows:

LOT 11 AS SET FORTH ON THAT CONDOMINIUM MAP OF LOT 51, 6TH AMENDED MAP OF TAHOE VILLAGE UNIT NO. 1, RECORDED ON MAY 25, 1982, IN BOOK 582, AT PAGE 1325, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 68043, SAID MAP BEING A CONDOMINIUM MAP OF LOT 51, AMENDED MAP OF TAHOE VILLAGE UNIT NO. 1 (FORMERLY ALPINE VILLAGE UNIT NO. 1), FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON DECEMBER 7, 1971, AS DOCUMENT NO. 55769.

TOGETHER WITH AN UNDIVIDED 1/30TH INTEREST IN THE COMMON AREA AS SET FORTH ON THE CONDOMINIUM MAP OF LOT 51, AMENDED MAP OF TAHOE VILLAGE UNIT NO. 1, FILED FOR RECORD MAY 25, 1982, AS DOCUMENT NO. 68043, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

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