

A.P.N. No.:	1220-16-401-004
R.P.T.T.	\$ 0.00
File No.:	1874044 AMG
Recording Requested By:	
Stewart Title Company	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Kelli L Harris	
PO Box 6065	
Gardnerville, NV 89460	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Walter T Harris, an unmarried man and Kelli L. Harris, an unmarried woman who acquired title as Walter T. Harris and Kelli L. Harris, husband and wife as joint tenants

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

Kelli L Harris, an unmarried woman

all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

That portion of the Southwest 1/4 of the Southeast 1/4 of the Southwest 1/4 of Section 16, Township 12 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Parcel 2 as shown on the PARCEL MAP FOR JOEL F. ANDERSON, ET UX, recorded in the office of the County Recorder of Douglas County, State of Nevada on July 1, 1976 as Document No. 01434.

*SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12-2-22

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

*This document is being
recorded as an
accommodation only.*

(One inch Margin on all sides of Document for Recorder's Use Only)

Jim Harris

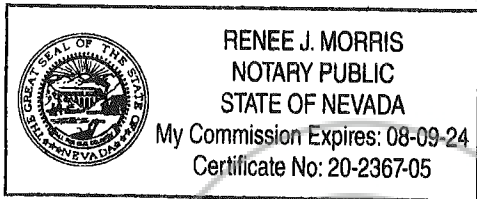
Walter T Harris

State of Nevada)
) ss
County of Douglas)

This instrument was acknowledged before me on the 2nd day of December, 2022
By: Walter T Harris

Signature: [Signature]
Notary Public

My Commission Expires: 8/9/24



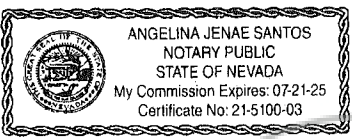
Kelli L. Harris
Kelli L. Harris

State of Nevada)
County of Carson City) ss

This instrument was acknowledged before me on the 7th day of December, 2022
By: Kelli L. Harris

Signature: Angelina F. Santos
Notary Public

My Commission Expires: 7/21/25



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1220-16-401-004
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg. f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page: _____
 Date of Recording: _____
 Notes: Doc 546689 - js

3. a. Total Value/Sales Price of Property \$ _____
 b. Deed in Lieu of Foreclosure Only (value of property) (_____)
 c. Transfer Tax Value: \$ _____
 d. Real Property Transfer Tax Due \$ 0.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 4
 b. Explain Reason for Exemption: Transfer without consideration from one joint tenant to other Joint tenant

5. Partial Interest: Percentage being transferred: 100%
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity _____ Agent _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Walter T Harris and Kelli L. Harris
 Address: P. O. Box 6065
 City: Gardnerville
 State: Nevada Zip: 89460

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Kelli L Harris
 Address: PO Box 6065
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Stewart Title Company Escrow # 1874044 AMG
 Address: 2310 S. Carson Street, Suite 5A
 City: Carson City State: NV Zip: 89701

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED