

APN: 1419-12-511-009
RETURN RECORDED DEED TO:
JOEL W. LOCKE, ESQ.
ALLISON MacKENZIE, LTD.
P.O. Box 646
Carson City, NV 89702



SHAWNYNE GARREN, RECORDER

E07

GRANTEE/MAIL TAX STATEMENTS TO:
Michael Goldwater and Whitney Goldwater, Trustees
3585 Cherokee Drive
Carson City, NV 89705

The persons executing this document hereby affirm
that this document submitted for recording does
not contain the social security number of any
person or persons pursuant to NRS 239B.030.

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on January 9, 2023, by and between WHITNEY L. GOLDWATER, a married woman who took title as WHITNEY L. McGILL, an unmarried woman, and MICHAEL B. GOLDWATER, a married man, who took title as an Unmarried man, as joint tenants, grantors, and MICHAEL GOLDWATER and WHITNEY GOLDWATER, as Trustees of THE AUH2O TRUST, grantees,

WITNESSETH:

The grantors, for good and valuable consideration to them in hand paid by the grantees, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, and sell to the grantees, and to their successors and assigns, all that certain parcel of real property located in the County of Douglas, State of Nevada, and more particularly described as follows:

Lot 9 as shown on the Map of VALLEY VIEW
SUBDIVISION, UNIT NO. 2, filed for record in the office
of the County Recorder of Douglas County, State of Nevada
on April 6, 1964, in Book 23, Page 187, as Document No.
24786.

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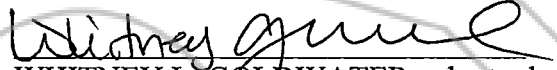
(Pursuant to NRS 111.312 this legal description was
previously recorded on March 31, 2020, as Document No.

2020-944133 in the records of the Office of the Recorder of
Douglas County.)

TOGETHER WITH all and singular the tenements, hereditaments, and
appurtenances thereunto belonging or in anywise appertaining, and the reversion and
reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the
appurtenances, unto the said grantees and to their successors and assigns forever.

IN WITNESS WHEREOF, the grantors have executed this conveyance the day
and year first above written.

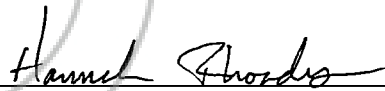

WHITNEY L. GOLDWATER, who took
title as WHITNEY L. MCGILL


MICHAEL B. GOLDWATER

STATE OF NEVADA)
 : ss.
CARSON CITY)

On January 9, 2023, personally appeared before me, a notary public,
WHITNEY L. GOLDWATER, who took title as WHITNEY L. MCGILL, and MICHAEL B.
GOLDWATER, personally known (or proved) to me to be the persons whose names are
subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that they
executed the foregoing document.




NOTARY PUBLIC

State of Nevada Declaration of Value

1. Assessor Parcel Number(s):

- a) 1419-12-511-009
- b)

2. Type of Property:

- a) Vacant Land
- b) Single Family Res.
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apartment Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other

FOR RECORDER'S OPTIONAL USE ONLY

Document/Instrument #: _____
 Book: _____ Page: _____
 Date of Recording: 11/28
 Notes: Quit-de AR

3. Total Value/Sales Price of Property:

\$ _____
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ -0-

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: A transfer of title to a trust without consideration if a certificate of trust is presented at the time of transfer. See Affidavit of Certification of Trust.

5. Partial Interest: Percentage being transferred: _____

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS.375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Agent _____
 Signature _____ Capacity Agent _____

SELLER (GRANTOR) INFORMATION REQUIRED

BUYER (GRANTEE) INFORMATION REQUIRED

Print Name: Whitney L. McGill and Michael B. Goldwater Print Name: The AUH2O Trust
 Address: 3585 Cherokee Drive Address: 3585 Cherokee Drive
 City: Carson City City: Carson City
 State: NV Zip: 89705 State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Allison MacKenzie, Ltd. Escrow #
 Address: 402 North Division Street, P.O. Box 646
 City: Carson City State: NV Zip: 89702