



SHAWNYNE GARREN, RECORDER

APN: 1419-12-511-009
Recording Requested By and Mail To:
JOEL W. LOCKE, ESQ.
ALLISON MacKENZIE, LTD.
P.O. Box 646
Carson City, NV 89702

The persons executing this document hereby affirm that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030.

DECLARATION OF HOMESTEAD

(CHECK ONE)

- Married (filing joint declaration)
- Married (as sole and separate property)
- By Husband (filing for joint benefit of both)
- By Wife (filing for joint benefit of both)
- By Trustees of Trust (Personal Living Trust)
- Single, Widow or Unmarried person
- Multiple Single Persons
- Single Head of Family
- Other (describe) _____

(CHECK ONE)

- HOUSE
- MOBILE HOME
- CONDOMINIUM UNIT
- TOWNHOUSE

Name on title of property: MICHAEL GOLDWATER and WHITNEY GOLDWATER, Trustees of THE AUH2O TRUST.

We, MICHAEL GOLDWATER and WHITNEY GOLDWATER, Trustees of THE AUH2O TRUST, do certify and declare that we are residing on the land and premises located at 3585 Cherokee Drive, Carson City, Nevada, 89705, and more particularly described as follows:

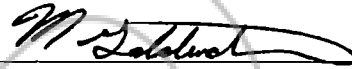
Lot 9 as shown on the Map of VALLEY VIEW SUBDIVISION, UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada on April 6, 1964, in Book 23, Page 187, as Document No. 24786.

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(Pursuant to NRS 111.312 this legal description was previously recorded on March 31, 2020, as Document No. 2020-944133 in the records of the Office of the Recorder of Douglas County.)

We claim the land and premises herein above described, together with the dwelling house thereon, and its appurtenances, as a Homestead. We further certify and declare that there is no current Declaration of Homestead on file.

In Witness Whereof, we have hereunto set our hands on January 9, 2023.



MICHAEL GOLDWATER, Trustee



WHITNEY GOLDWATER, Trustee

STATE OF NEVADA)

: ss.

CARSON CITY)

On January 9, 2023, personally appeared before me, a notary public, WHITNEY GOLDWATER and MICHAEL GOLDWATER, personally known (or proved) to me to be the persons whose names are subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that they executed the foregoing document.


NOTARY PUBLIC

Mailing Address for Tax Statements:

Michael Goldwater and Whitney Goldwater, Trustees
3585 Cherokee Drive
Carson City, NV 89705
4858-7211-0396, v. 1