1022-12-002-004 APN#: RPTT:

Recording Requested By: Cheri L. Vaughan

When Recorded Mail To: Cheri L. Vaughan

1718 N. Nevada Street Carson City, Nv 89703

Mail Tax Statements to: (deeds only)

DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00

LINDA S. HARTMAN

2023-993161

01/12/2023 03:12 PM

SHAWNYNE GARREN, RECORDER

E07

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature

Title

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Eugene D. Vaughan Family Trust 9/30/98
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to Cheri L. Vaughan trustee of the Survivor's Trust of the Vaughan family trustdated September 30, 1998

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of $\underbrace{Wellington}_{}$, County of $\underbrace{Douglas}_{}$ State of Nevada bounded and described as follows:

See attached Exhibit A for complete legal description.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Cher' L. Vaushan TE Cheri L. Vaughan, Successor Trustee of The Eugene D. Vaughan and Vera M. Vaughan, Trustees of the Vaughan Family Trust dated September 30, 1998 Nevada STATE OF SS Washoe **COUNTY OF** This instrument was acknowledged before me on LINDA HARTMAN Notary Public - State of Nevada Appointment Recorded in Washos County No: 05-99650-2 - Expires January 15, 2026 Notary Public

EXHIBIT A

A parcel of land located in the Southwest Quarter of the Southwest Quarter of Section 12, Township 10 North, Range 22 East, M.D.B.&M., more particularly described as follows:

Commencing at the Southwest corner of said Section 12, proceed North 88° 48'20" East, 1291.65 feet, to the TRUE POIINT OF BEGINING which is the Southeast corner of the parcel and lies on the Section line; thence North 1° 11'40" West, 578.38 feet, to the Northeast corner of the parcel, which lies on the Southerly boundary of Nevada State Highway, Route 3; thence South 77°35′17" West, 350,00 feet, to the Northwest corner of the parcel, which also lies on the Southerly right of way line; thence South 1° 11'40" East, 510.39 feet, to the Southwest corner of the parcel thence North 88° 48'20" East, 343.33 feet to the TRUE POINT OF BEGINNING.

A.P.N. — 1022-12-002-04

Legal description obtained from Stewart Title Company

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)	\wedge
a. 1022-12-002-004	_ (\
b	_ \ \
c	\ \
d.	\ \
2. Type of Property:	
a. Vacant Land b. Single Fam. Re	s. FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	Book Page:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g. Agricultural h. Mobile Home	Notes: ilea hel Tout a
Other	LECTIFER THE Y
3.a. Total Value/Sales Price of Property	- s
b. Deed in Lieu of Foreclosure Only (value of	T
c. Transfer Tax Value:	\$
d. Real Property Transfer Tax Due	\ \s\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \
d. Real Hoporty Hansler Tax Due	<
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.0	90 Section 7
b. Explain Reason for Exemption:	o, beeton
Transfer to Family Trust	out consideration
5. Partial Interest: Percentage being transferre	
	der penalty of perjury, pursuant to NRS 375.060
	d is correct to the best of their information and belief,
	d upon to substantiate the information provided herein.
	of any claimed exemption, or other determination of
	% of the tax due plus interest at 1% per month. Pursuant
	ointly and severally liable for any additional amount owed.
to NRS 3/5.030, the Buyer and Sener shan be j	omitty and severally habie for any additional amount owed.
Simon hale I Vallage	Capacity: Ouner
Signature (New J. Vaugnau	Capacity
Signature	Compositer
Signature	Capacity:
CELLED (CDANTOD) INFORMATION	DIIVED (CDANTEE) INFODMATION
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION (REQUIRED)
(REQUIRED)	Print Name: Cheri L. Vaughan trustee of th
Print Name: Eugene D. & Vera M. Vaughan TT	Address: Survivors Trust of the Vaughan
Address: 1718 N Nevada	City: Family Trust 9/30/1998
City: Canson City	
State: N/ Zip: 89103	State: Zip:
COMPANY/DEDCON DECLIECTING DEC	ODDING (Dequired if not seller ar hurar)
COMPANY/PERSON REQUESTING RECO	Escrow #
Print Name:	ESCIOW #
Address:	— State: 7:n.
City:	State: Zip:

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED