DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 2023-993167

STEVE CHAPPELL

01/12/2023 03:40 PM Pgs=1

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN): 1320-30-214-006

00164024202309934670010015

SHAWNYNE GARREN, RECORDER

1020-00-214-000	0 SHAMMINE SAMMEN, MESSABEM
Assessor's Manufactured Home ID Number:	\ \
Recording Requested by and Mail to:	\ \
Name: Steve L and Sharon L Chappell	~ \ \ \
Address: 859 Larchwood Way	
City/State/Zip: Minden, Nevada 89423	7
Check One: ☐ Married (filing jointly) ☐ Married (filing individually) ☐ Widowed ☐ Single Person☐ Multiple Single Persons ☐ ☐ ☐ By Wife (filing jointly for benefit of both) ☐ By Husband (filing ☐ Other (describe):	Head of Family g jointly for benefit of both)
Check One: Regular Home Dwelling/Manufactured Home Condominium Ur Name on Title of Property:	uit Other
Steve L Chappell and Sharon L Chappell, Husband and Wife, as joint tenant	s with rights of sunvivorship
do individually or severally certify and declare as follows:	S Will rights of Survivorship
Steve L and Sharon L Chappell	
is/are now residing on the land, premises (or manufactured home) located	ed in the city/town of
	, State of Nevada, and
more particularly described as follows: (set forth legal description and c	ommonly known street address or
manufactured home description)	
859 Larchwood Way, Minden Nevada 89423 Lot (, in Bloc	KC of Westwood
Village Unit NO. III. Document No	
I/We claim the land and premises hereinabove described, together with tappurtenances, or the described manufactured home as a Homestead.	he dwelling house thereon, and its
In witness, Whereof, I/we have hereunto set my/our hands this	day of, 20
Steve L. Chaspell Steve	Print or type hame here
Signature	Print or type name here
Marsu L. Chappere Shar	Print or type name here
STATE OF NEVADA, COUNTY OF NEVADA, COUNTY OF NO. 12123	strument was acknowledged before
By Style Change	Notary Seal
Person(s) appearing before notary	EILEEN KNOX
By Sharon Chappe	Notary Public - State of Nevada
Person(s) appearing before notary	Appointment Recorded in Douglas County
Well In	No: 96-2355-5 - Expires May 1, 2024
Signature of notarial officer	