DOUGLAS COUNTY, NV 2023-993188 Rec:\$40.00 01/13/2023 11:02 AM \$40.00 Pgs=3 FIRST AMERICAN TITLE MINDEN APN# 1320-02-001-074 SHAWNYNE GARREN, RECORDER Recording Requested by/Mail to: Name: FIRST AMERICAN TITLE Address: 1663 US HWY 395 N STE 101 $_{\text{City/State/Zip:}}\underline{\text{MINDEN NV }89423}$ Mail Tax Statements to: Name: DAVID S. SMALL Address: 1689 Hyde Street City/State/Zip: MINDEN NV 89423 SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE Title of Document (required) ----(Only use if applicable) -The undersigned hereby affirms that the document submitted for recording DOES contain personal information as required by law: (check applicable) ___Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5) Judgment - NRS 17.150(4) Military Discharge - NRS 419.020(2)

Signature

E. TOBIAS

Printed Name

This document is being (re-)recorded to correct document #_____, and is correcting

RECORDING REQUESTED BY First American Title Insurance Company	
AND WHEN RECORDED MAIL TO: David S. Small	Space Above This Line for Recorder's Use Only
A.P.N.: 1320-02-001-074	File No.: 143-2658835 (et)
SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE	
INSURANCE CORPORATION, a Nebraska (unmarried man the Beneficiary, under that of	Corporation the original Trustor, and FIRST AMERICAN TITLE Corporation the original Trustee, and Samuel L. Whiteside an certain Deed of Trust dated December 21, 2022 and No. 2022-992589, in Book N/A, Page(s) N/A, Official Records and

SEE EXHIBIT 'A' ATTACHED

WHEREAS, the undersigned Beneficiary desires to substitute a new Trustee under said Deed of Trust, now therefore, the undersigned hereby substitutes (theirselves, himself, herself) as Trustee under said Deed of Trust and does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the Estate now

neld by him thereunder.	
Semile & Wheenth	
Samuel L. Whiteside	/ /
Document Date: January 09, 2023	
STATE OF NS	
COUNTY OF DUALAS	
on 1.10.3033 before me. E. TObins	
On the second of	personally appeared
sumuel L whiteside	, personally known to me (or proved
to me on the basis of satisfactory evidence) to the person(s) whose name(s) is/are su	ubscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies) and that his/ entity upon behalf of which the person(s) acted, executed the instrument.	ner/their signature(s) on the instrument the person(s) or the
WITNESS on head and established	
WITNESS my hand and official seal.	annon annon annon annon annon annon annon annon annon anno
Signature	E. TOBIAS
5/3/25	Notary Public - State of Nevada
My Commission Expires:	Appointment Recorded in Douglas County and 10-2093 of the following states are states are states are states are states and 10-2093 of the following states are s
	accommunication and the state of the state o

EXHIBIT 'A'

DESCRIPTION OF PARCEL 4A, REFLECTING A BOUNDARY LINE ADJUSTMENT AS SHOWN IN RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT FOR G.A. AND ELLA NELSON TRUST, HENRY R. BUTLER, TRUSTEE RECORDED APRIL 26, 2000 IN BOOK 0400 PAGE 4957 AS INSTRUMENT NO. 490614, OF OFFICIAL RECORDS, BEING A PORTION OF THE N.W. 1/4 OF SECTION 2, T.13N., R.20E., M.D.B.&M., DOUGLAS COUNTY, NEVADA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER OF SECTION 2; THENCE N 00 DEGREES 19 MINUTES 12 SECONDS E, 621.74 FEET; THENCE N 89 DEGREES 54 MINUTES 13 SECONDS W, 332.08 FEET TO THE TRUE POINT OF BEGINNING; THENCE N 89 DEGREES 54 MINUTES 13 SECONDS W, 328.86 FEET; THENCE S 89 DEGREES 56 MINUTES 56 SECONDS W, 63.61 FEET; THENCE N 00 DEGREES 08 MINUTES 05 SECONDS E 220.52 FEET; THENCE N 75 DEGREES 51 MINUTES 46 SECONDS E, 110.00 FEET; THENCE N 81 DEGREES 24 MINUTES 21 SECONDS E, 247.90 FEET; THENCE N 00 DEGREES 02 MINUTES 00 SECONDS W, 336.00 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF HYDE STREET N 89 DEGREES 59 MINUTES 48 SECONDS E, 40.00 FEET; THENCE LEAVING SAID RIGHT OF WAY LINE S 00 DEGREES 02 MINUTES 00 SECONDS E, 620.93 FEET TO THE TRUE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED APRIL 27, 2000, IN BOOK 0400, PAGE 5396 AS INSTRUMENT NO. 490806.