

APN 1320-27-001-015  
RECORDING REQUESTED BY AND MAIL TO:  
LIFELINE ESTATE SERVICES INC.  
3708 Lakeside Drive Suite 202  
Reno, Nevada 89509



DECLARATION OF HOMES<sup>1</sup>

(MARK ONE BELOW) (TYPE OR PRINT CLEARLY WITH BLACK PEN)

- Joint Declaration of Husband and Wife
- By Married Person as Sole and Separate Property
- Other: (Describe): \_\_\_\_\_
- By Unmarried Head of Family
- By Multiple Single Persons
- By Single Person Not Head of Household

**ANTTI FAMILY TRUST DATED JANUARY 13, 2023**  
**James M. Antti and Susan E. Antti, Trustee(s) Declarant(s)**

Do individually or severally certify and declare as follows: (Mark where appropriate)

- A. (1) I am single, not head of a family.
- (2) I am married, and this is sole and Separate Property.
- (3) \_\_\_\_\_ is the head of the family, consisting of themselves and, \_\_\_\_\_ and is now residing with that family on the land and premises (or mobile home).
- (4) The property is located in the City of Minden, County of Douglas, State of Nevada and more particularly described as follows:

**Set forth legal description AND commonly known street address:**

**SEE ATTACHMENT - EXHIBIT 'A'**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issue or profits thereof.

- Subject To:
- 1. Taxes for the current fiscal year, paid current
  - 2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

**Commonly Known Street Address: 1780 Buckthorn Ct., Minden, NV 89423**

This homestead was prepared without the benefit of a title search and the description of the property was furnished by the parties or by said County Assessor in which the property resides. The preparer of this homestead assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

B.  I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, (or the described mobile home) as a Homestead.


C.  There is no current Declaration of Homestead on file made by me, or us, or either of us.

D.  This declaration abandons the former declaration recorded on: \_\_\_\_\_

THE FACTS STATED IN THIS DECLARATION ARE TRUE AS OF OUR PERSONAL KNOWLEDGE.

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

IN WITNESS WHEREOF, We hereunto set our hands on this date, January 13, 2023.



JAMES M. ANTTI  
Trustee

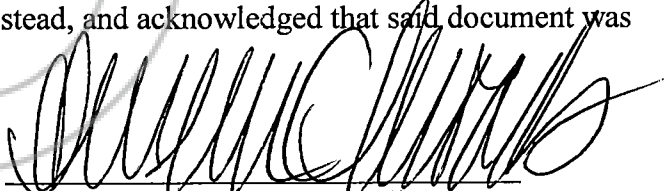


SUSAN E. ANTTI  
Trustee

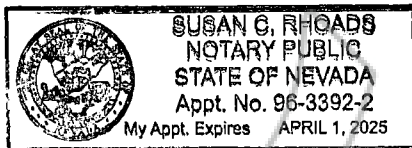
**ACKNOWLEDGMENT**

STATE OF NEVADA )  
 ) ss.  
COUNTY OF WASHOE )

On, January 13<sup>th</sup>, 2023, before me, the undersigned Notary Public, personally appeared **James M. Antti** and **Susan E. Antti**, known to me to be the individuals described in and who executed the foregoing Declaration of Homestead, and acknowledged that said document was executed as their free act and deed.



Susan C. Rhoads, Notary Public,  
Washoe County, Nevada  
My Commission Expires 04/01/2025



**EXHIBIT 'A'**

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Being a portion of the South ½ of the North East ¼ of Section 27, Township 13 North. Range 20 East M. D. B. &M., further described as follows:

Lot 5 as set forth on Final Subdivision Map PD #01-018 for GMG Development, LLC, filed for record in the office of the County Recorder of Douglas County, State of Nevada on January 30, 2002, in Book 0102, at Page 8899, as Document 533512.

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EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbons as deeded to STOCK PETROLEUM CO., INC. in Document recorded March 13, 1980 in Book 380, Page 1315, as Document No. 42677, Official Records of Douglas County, Nevada.

NOTE(NRS 111.312): The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed, recorded in the office of the County Recorder of Douglas County, Nevada on August 22, 2005, as Document No. 652846, of Official Records.