

APN: 1220-03-212-001

R.P.T.T.: \$0.0
Exempt: (NRS 375.090, Section 7)

RECORDING REQUESTED BY:
Daniel Dee Burke, Sr. and Marcia Lee Burke
1395 Sugar Maple Ave
Gardnerville, Nevada 89410

AFTER RECORDING MAIL TO:
Daniel Dee Burke, Sr. and Marcia Lee Burke
1395 Sugar Maple Ave
Gardnerville, Nevada 89410

MAIL TAX STATEMENT TO:
Daniel Dee Burke, Sr. and Marcia Lee Burke
1395 Sugar Maple Ave
Gardnerville, Nevada 89410



SHAWNYNE GARREN, RECORDER E07

I/We the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for the recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

GRANT, BARGAIN AND SALE DEED
TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT,

DANIEL DEE BURKE SR. and MARCIA LEE BURKE, Husband and wife as joint tenants
FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged,
does hereby GRANT, BARGAIN, SELL, AND CONVEY, to:

DANIEL DEE BURKE SR. and MARCIA LEE BURKE, as Co-Trustees of
THE DANIEL DEE BURKE, SR. AND MARCIA LEE BURKE LIVING TRUST ,

UAD January 13, 2023 and any amendments thereto.

ALL of their interest in the real property situated in the City of Gardnerville, County of Douglas, State of Nevada, more particularly described in EXHIBIT "A", attached hereto and incorporated herein, together with all and singular tenements, hereditaments, and appurtenances thereunto belongings or in anywise appertaining, and any reversions, remainders, rents, issues profits thereof.

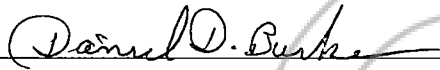
- SUBJECT TO: 1. Taxes for the current fiscal year, paid current
2. Restrictions, Reservations, Conditions, Covenants, Rights, Rights of Way, and Easements now of record if any

The then-acting Trustee has the power and authority to encumber or otherwise to manage and dispose of the hereinabove described real property; including but not limited to, the power to convey.


This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The parties have approved the preparation of this deed and assume all liability whatsoever to the accuracy of the legal description and/or the status of the title to the property.

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

WITNESS my hand(s), this 13th day of January, 2023



DANIEL DEE BURKE SR



MARCIA LEE BURKE

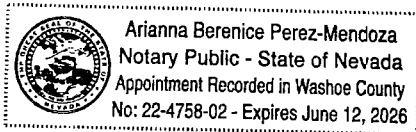
STATE OF NEVADA

COUNTY OF WASHOE

This instrument was acknowledged before me on this 13th day of January, 2023,

by: DANIEL DEE BURKE SR. and MARCIA LEE BURKE

(Notary Stamp)





NOTARY PUBLIC

APN: **1220-03-212-001**

EXHIBIT “A”

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 1, Block A, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 3, file for record in the office of the County Recorder of Douglas County, State of Nevada on November 19, 2004, Book 1104, Page 9523, as Document No. 629883, and by Certificate of Amendment recorded August 30, 2005, Book 0805, Page 14668, as Document No. 653714.

Commonly known as: 1395 Sugar Maple Ave., Gardnerville, Nevada 89410.

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

a) 1220-03-212-001
 b) _____
 c) _____
 d) _____

2. Type of Property:

a) <input type="checkbox"/>	Vacant Land	b) <input checked="" type="checkbox"/>	Single Fam Res.
c) <input type="checkbox"/>	Condo/Twnhse	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg.	f) <input type="checkbox"/>	Comm'l/Ind'l
g) <input type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
i) <input type="checkbox"/>	Other		

FOR RECORDERS OPTIONAL USE ONLY	
Notes:	<u>Verified Trust - B</u>

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 7
 b. Explain Reason for Exemption: _____
Transfer to Trust without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Daniel D. Burke Marcia L. Burke Capacity Grantor/Grantee
 Signature Daniel D. Burke Marcia L. Burke Capacity Grantor/Grantee

SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION

(REQUIRED)	(REQUIRED)
Print Name: <u>Daniel D. Burke, Sr. & Marcia Lee Burke</u>	Print Name: <u>The Daniel Dee Burke, Sr. and Marcia Lee Burke</u> <i>Living Trust.</i>
Address: <u>1395 Sugar Maple Ave</u>	Address: <u>1395 Sugar Maple Ave</u>
City: <u>Gardnerville</u>	City: <u>Gardnerville</u>
State: <u>NV</u> Zip: <u>89410</u>	State: <u>NV</u> Zip: <u>89410</u>

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)
 Print Name: Daniel Dee Burke, Sr. and Marcia Lee Burke Escrow # _____
 Address: 1395 Sugar Maple Ave
 City: Gardnerville State: NV Zip: 89410