Recorded as an accommodation only without liability

DOUGLAS COUNTY, NVRPTT:\$17.55 Rec:\$40.00
\$57.55 Pgs=8

2023-993239 01/18/2023 08:20 AM

WILSON TITLE SERVICES

SHAWNYNE GARREN, RECORDER

RECORDING COVER PAGE

APN:1 1319-15-000-015 1319-15-000-020 1319-22-000-021 1319-15-000-022 1319-15-000-023 1319-15-000-030 1319-15-000-031 1319-15-000-032

Recording Requested by:

Wilson Title Services, LLC. 4045 Spencer Street, Suite A62 Las Vegas, NV 89119

When Recorded Mail Tax Statements to:

Holiday Inn Club Vacations Incorporated 9271 S. John Young Pkwy. Orlando, FL 32819

When Recorded Mail to:

Wilson Title Services, LLC. 4045 Spencer Street, Suite A62 Las Vegas, NV 89119

TITLE OF DOCUMENT:

GRANT, BARGAIN AND SALE DEED

See attached

Exhibit "A-1"

Phase		Frequency	Unit Type	Inventory Control Number
		Annual	ST-A-S	
APN#:	1319-15-000-015			
	1319-15-000-020			\ \
	1319-22-000-021			\ \
	1319-15-000-022			\ \
	1319-15-000-023		~	\ \
	1319-15-000-029			
	1319-15-000-030			
	1319-15-000-031			
	1319-15-000-032			
				1

After Recording Send Tax Statements to:

Holiday Inn Club Vacations Incorporated 9271 S. John Young Pkwy. Orlando, FL 32819

After Recording Return to:

Wilson Title Services, LLC 4045 Spencer Street, Suite A62 Las Vegas, NV 89119

GRANT, BARGAIN AND SALE DEED

THIS DEED is made this Alay of Lober, 2012, by and between Dana E. Kellogg and Ruth H. Kellogg, husband and wife as joint tenants with right of survivorship whose address is c/o Walley's Property Owners Association, Inc., a Nevada non-profit corporation, whose mailing address is 2001 Foothill Road, Genoa, Nevada 89411 ("Grantor"), and Holiday Inn Club Vacations Incorporated, a Delaware corporation, whose mailing address is 9271 S. John Young Pkwy., Orlando, Florida 32819 ("Grantee").

WITNESSETH:

Grantor, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by Grantee, the receipt and sufficiency of which is hereby acknowledged, by these presents does hereby grant, bargain, sell and convey unto Grantee, its successors and assigns, the real property more particularly described in **Exhibit "A"** attached hereto and made a part (the "Property").

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the Property. All replacements and additions shall also be covered by this Deed. All of the foregoing together with all personal property associated therewith is part of the Property described above.

SUBJECT TO: (i) any and all rights, rights of way, reservations, restrictions, agreements, covenants, encumbrances, easements, mineral exceptions and reservations, and all conditions of record; (ii) The Corrected Sixth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort, recorded November 2, 2018, with the Recorder in and for Douglas

County, Nevada as Document Number 2018-921717, as may be amended from time to time; and (iii) Real Estate Taxes that are currently not due and payable but are a lien against the Property.

TITLE TO THE PROPERTY is herein transferred with all tenements, hereditaments and appurtences thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the said Property unto the said Grantee, their heirs and successors and assigns forever in fee simple.

IN WITN the date set forth		Grantor has executed this Grant, Bargain and Sale Deed on
" <u>Grantor</u> "		
By: ✓	NA E KELLOGG	Signed in Counterpart
STATE OF COUNTY OF	Californi Fresno	<u>sa</u> <u>§</u> § §
The foregoing October		acknowledged before me this \checkmark \bigcirc day of DANA E KELLOGG who is personally known to me or
presented ✓ D∧	vers License	as identification.
M6673270		Notary Print Name:
		CCC ATTACHED

TITLE TO THE PROPERTY is herein transferred with all tenements, hereditaments and appurtences thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the said Property unto the said Grantee, their heirs and successors and assigns forever in fee simple.

IN WITNESS WHEREOF, Grantor has executed this Grant, Bargain and Sale Deed on

the date set forth above. "Grantor" Signed in Counterpart A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of the document. STATE OF COUNTY OF foregoing instrument was acknowledged before me this The To by RUTH H KELLOGG who is personally known to me or Ovivers identification. **AMMARA OM** COMM. #2349991 Notary Public NOTARY PUBLIC • CALIFORNIA ALAMEDA COUNTY MY COMM. EXP. MARCH 19, 2025 Notary Print Name:

M6673270

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

validity of that document.
State of California County of Fresno
County of Fresho
A single of the
On October 21, 2022 before me, Vanessa B Garza, Notary Public
(insert name and title of the officer)
personally appeared Dana E Kellhaa
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.
VANESSA B. GARZA
WITNESS my hand and official seal.
FRESNO COUNTY My Cortim, Exp. August 20, 2023
Signature (Seal)

Exhibit "A"

The Time Share estates set forth in <u>Exhibit "A-1"</u> attached hereto and incorporated herein by this reference, as said term "Time Share" is defined in that certain Sixth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's dated September 24, 2014 and filed and recorded as Document Number 0849819 in Book 0914, Page 4388 in the Official Records of Douglas County, as corrected by the recording of the Corrected Sixth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's dated November 2, 2018, in the Official Records of Douglas County, Nevada, as Document Number 2018-921717, and all exhibits, amendments, and annexations thereto (collectively the "Declaration"), which Time Share consists of an undivided interest as a tenant in common in and to certain parcels of real property as set forth below:

Aurora Phase

An undivided 1/1,071st or 1/2,142nd interest in and to all that real property situate in the County of Douglas, State of Nevada, more fully described on Exhibit A (Parcel II) to the Declaration.

APN: 1319-22-000-021

Bodie Phase

An undivided 1/1,989th or 1/3,978th interest in and to all that real property situate in the County of Douglas, State of Nevada, more fully described on Exhibit A (Parcel 1) to the Declaration.

APN: 1319-15-000-15

Canyon Phase

An undivided 1/1,224th or 1/2,448th interest in and to all that real property situate in the County of Douglas, State of Nevada, more fully described on Exhibit A (Parcel III) to the Declaration.

APN: 1319-15-000-020

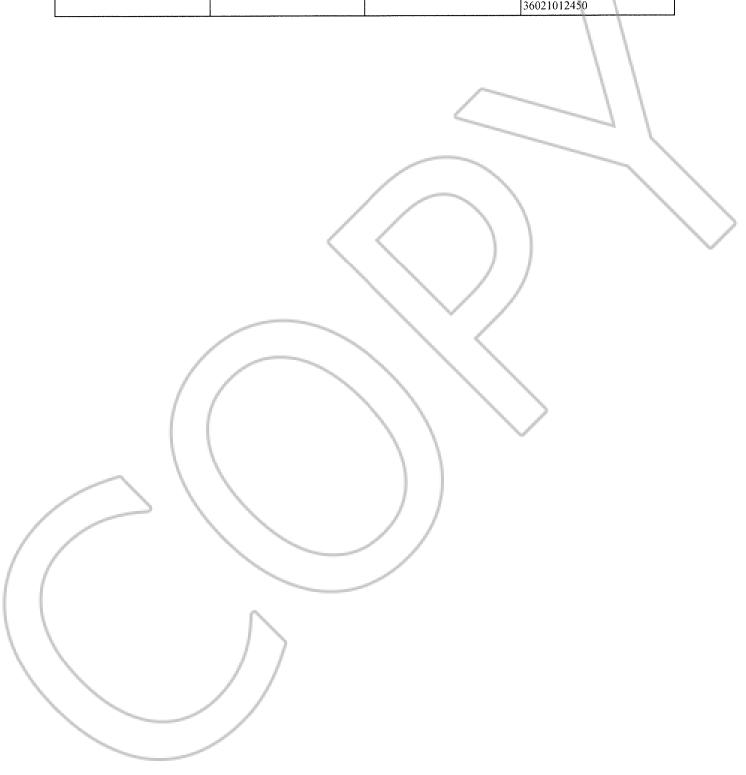
Dillon Phase

An undivided 1/1,224th, 1/2,448th, 1/204th, or 1/408th interest in and to all that real property situate in the County of Douglas, State of Nevada, more fully described on Exhibit A (Parcel IV) to the Declaration, which such undivided interest is indicated in that certain grant, bargain, and sale deed to Grantor, as grantee, filed and recorded as _______N/A

APN: 1319-15-000-022 APN: 1319-15-000-031 APN: 1319-15-000-032 APN: 1319-15-000-023 APN: 1319-15-000-029 APN: 1319-15-000-030

Exhibit "A-1"

Phase	Frequency	Unit Type	Inventory Control Number
Aurora	ANNUAL	TWO BEDROOM	17-012-45-01 aka:
			36021012450



STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	
a)_	1319-15-000-15 / 1319-15-000-20 / 1319-22-000-21	\ \
p)¯	1319-15-000-22 / 1319-15-000-23 / 1319-15-000-29	\ \
c)_ d)	1319-15-000-30 / 1319-15-000-31 / 1319-15-000-32	\ \
		\ \
2.	Type of Property	FOR RECORDERS OPTIONAL USE ONLY
a)	Vacant Land b) Single Fam. Res.	
c)	Condo/Twnhs d) 2-4 Plex	BookPage:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	x Other Timeshare	
3.	Total Value/Sales Price of Property:	\$ 4,298.70
	Deed in Lieu of Foreclosure Only (value of prope	erty) (_\$)
	Transfer Tax Value:	\$ 4,298.70
	Real Property Transfer Tax Due	\$ 17.55
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption, per 375.090, Section	n:
	b. Explain reason for exemption:	<u> </u>
		100.00
5.	Partial Interest: Percentage being transferred:	100 %
and	The undersigned declares and acknowledges, NRS 375 110, that the information provided is co	under penalty of perjury, pursuant to NRS 375.060 prrect to the best of their information and belief, and
car	be supported by documentation if called upor	n to substantiate the information provided herein.
Fur	thermore, the parties agree that disallowance of	any claimed exemption, or other determination of
add	ditional tax due, may result in a penalty of 10% of 1	he tax due plus interest at 1% per month. Pursuant and severally liable for any additional amount owed.
		Capacity: Agent
- APP	nature:	Capacity:
Sig	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
Pri	nt Name: Dana E. Kellogg	Print Name: Holiday Inn Club Vacations Incorporated
Add	dress: c/o WPOA 2001 Foothill Road	Address: 9271 S John Young Pkwy
City	y: Genoa	City: Kissimmee
Sta		State: FL Zip: 32819
co	MPANY/PERSON REQUESTING RECORDING	(required if not seller or buyer)
		File Number: 90000896 - 6673270
Ad	dress 4045 S Spencer St	
	y: Las Vegas	State: <u>NVZip:89119</u>

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)