DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00

2023-993255 01/18/2023 04:48 PM

THOMAS CASHA

Pgs=1

DECLARATION OF HOMESTEAD

DECLARATION OF HOMESTEAD	8
Assessor's Parcel Number (APN): 1219-26-002-003	00164133202309932550010016
Assessor's Manufactured Home ID Number:	SHAWNYNE GARREN, RECORDER
Recording Requested by and Mail to: Name: Thomas K Casha	\ \
Address: 491 Purshia Hill Rd.	~ \ \
City/State/Zip: Gardnerville, Nv. 89460	
Check One: Married (filing jointly) Widowed Single Person Multiple Single Person By Wife (filing jointly for benefit of both) Other (describe):	Head of Family ng jointly for benefit of both)
Check One: Regular Home Dwelling/Manufactured Home Condominium Un	nit Other
Name on Title of Property: Thomas Keven Casha & Susan Jean Casha TTEF of the Cas do individually or severally certify and declare as follows: Thomas and Susan Casha is/are now residing on the land, premises (or manufactured home) locate Gardnerville , county of Douglas	d in the city/town of . State of Nevada, and
more particularly described as follows: (set forth legal description and comanufactured home description)	ommonly known street address or
Book 1188 Page 651 DOC NO. 190040 491 Pur Parcel 2B PARCEL MAP FOR MAHIEW C. and Joyce Gardne	rshia Hill Rd
5 Benson	
I/We claim the land and premises hereinabove described, together with tappurtenances, or the described manufactured home as a Homestead.	he dwelling house thereon, and its
In witness, Whereof, I/we have hereunto set my/our hands this 17 d	ay of Vanuary 2023 TEE of the Casha tamily Reveable Living TRUST
Signature	Print or type name here TEE of the Casha family Revactle Trus Print or type name here
STATE OF NEVADA, COUNTY OF DUMPO This in me on 0/11/2023	estrument was acknowledged before
TINDMAG KENING CONCLOR	Notary Seal
Person(s) appearing before notary Person(s) appearing before notary	NIKOLE WHITE Notary Public State of Nevada Appt. No. 21-7429-01 My Appt. Expires October 18, 2025
Signature of notarial officer	

NOTE: Do not write in 1-inch margin. Revised Sept. 2019