

APN: 1121-05-516-010

**RECORDING REQUESTED BY AND AFTER  
RECORDATION MAIL THIS DOCUMENT TO:**

Frank Lococo  
1133 Cortez Lane  
Gardnerville, NV 89410



SHAWNYNE GARREN, RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

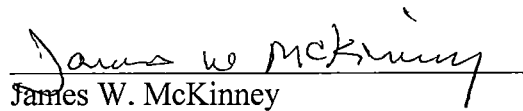
The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (NRS 239B.030)

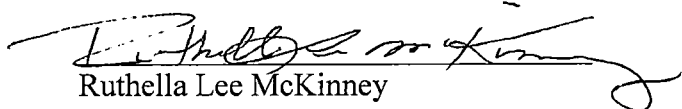
**ASSIGNMENT OF DEED OF TRUST**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Frank Lococo, as the Trustee of the Frank Lococo – 2000 Trust, all beneficial interest under that certain Deed of Trust dated November 23, 2022, executed by Richard A. Norman, an unmarried man, recorded as Document No. 2022-992118 of Official Records in the office of the County Recorder of Douglas County, State of Nevada.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this 19 day of January, 2023.

  
James W. McKinney

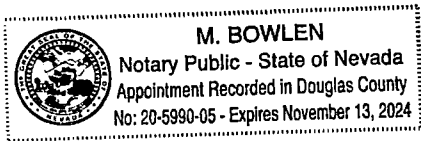
  
Ruthella Lee McKinney

STATE OF Nevada )

COUNTY OF Douglas ) ss.

On this 19<sup>th</sup> day of January, ~~2016~~ <sup>2023 (MB)</sup>, before me, the undersigned Notary Public, personally appeared James W. McKinney and Ruthella Lee McKinney, personally known to me (or proved on the basis of satisfactory evidence) to be the persons whose name is subscribed to this instrument, and acknowledged that they executed it. I declare under penalty of perjury that the person whose name is ascribed to this instrument appears to be of sound mind and under no duress, fraud or undue influence.

WITNESS my hand and official seal.



M. Bowlen  
NOTARY PUBLIC

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 214 as set forth on Record of Survey of PINEVIEW DEVELOPMENT, UNIT NO. 6, being filed for record in the office of the Douglas County Recorder on September 26, 2005 in Book 0905, Page 9644, as Document No. 655937, Official Records.

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