DOUGLAS COUNTY, NV

Rec:\$40.00

2023-993318

01/20/2023 02:27 PM Total:\$40.00 EAST FORK FIRE PROTECTION DIST

Pgs=2

APN#	
Recording Requested by/Mail to:	00164206202309933180020021 SHAWNYNE GARREN, RECORDER
Name: East Fork Fire Protection District	
	\ \
Address: 1694 County Road City/State/Zip: Minden, NV 89423	
Mail Tax Statements to:	
Name:	
Address:	
City/State/Zip:	
Official Oath of Office-Bernard Curtis-District 3	
Title of Document (required) (Only use if applicable) The undersigned hereby affirms that the document submitted for recording DOES contain personal information as required by law: (check applicable) Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5) Judgment – NRS 17.150(4) Military Discharge – NRS 419.020(2)	
Signature Signature	

This document is being (re-)recorded to correct document #_____, and is correcting

Printed Name

OFFICIAL OATH OF OFFICE

COUNTY OF DOUGLAS \ss STATE OF NEVADA

Bernard W. Curtis

and defend the Constitution and Government of the United States, and the Constitution and government of the State of Nevada, against all enemies, whether domestic or foreign, and law of any state notwithstanding, and that I will well and faithfully perform all the duties of that I will bear true faith, allegiance and loyalty to the same, any ordinance, resolution or East Fork Fire Protection District 3 Board of Director do solemnly swear that I will support, protect on which

d(0)5

I am about to enter; so help me God.

Signed and sworn before me on the January 13 day of

Signature of Elected Official

STATE OF NEVADA of Douglas County HOLLY MEGEE NOTARY PUBLIC

(30D)

(MOR)

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ROR