DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 2023-993319 01/20/2023 02:27 PM

EAST FORK FIRE PROTECTION DIST

Pgs=2

APN#	00164207202309933190020028
Recording Requested by/Mail to:	SHAWNYNE GARREN, RECORDER
Name: East Fork Fire Protection District	\ \
Address: 1694 County Road	\ \
City/State/Zip: Minden, NV 89423	~ \ \
Mail Tax Statements to:	
Name:	
Address:	
City/State/Zip:	
Official Oath of Offic	e-Barbara Griffin-District 2
	<b>cument</b> (required) e if applicable)
1 /	at the document submitted for recording on as required by law: (check applicable)

Signature

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

**Printed Name** 

This document is being (re-)recorded to correct document #\_\_\_\_\_\_ and is correcting

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

## OFFICIAL OATH OF OFFICE

SOR

COUNTY OF DOUGLAS \ss STATE OF NEVADA

Barbara J. Griffin

and defend the Constitution and Government of the United States, and the Constitution and law of any state notwithstanding, and that I will well and faithfully perform all the duties of that I will bear true faith, allegiance and loyalty to the same, any ordinance, resolution or government of the State of Nevada, against all enemies, whether domestic or foreign, and East Fork Fire Protection District 2 Board of Director do solemnly swear that I will support, protect , on which

5(0)

I am about to enter; so help me God

Signature of Elected Office

Signed and sworn before me on the A day of January. 2606



STATE OF NEVADA of Douglas County
HOLLY MEGEE NOTARY PUBLIC