DOUGLAS COUNTY, NV

2023-993340

RPTT:\$0.00 Rec:\$40.00 \$40.00

Pgs=6

01/23/2023 10:29 AM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

SHAWNYNE GARREN, RECORDER

E03

APN No.: 1318-09-810-094

Escrow No.: 22032716-DR

Recording Requested By: First Centennial Title Company of Nevada 896 W Nye Ln, Ste 104 Carson City, NV 89703

When Recorded Return to: Carrick, LLC 185 Series 1659 Zaldia Drive Minden, NV 89423

Mail Tax Statements to: Carrick, LLC 185 Series 1659 Zaldia Drive Minden, NV 89423

SPACE ABOVE FOR RECORDERS USE

# Grant, Bargain, Sale Deed

(Title of Document)

Re-record GBS recorded on 1/20/2023 as Document No. 2023-993312 to correct the name of the Grantee to read: Carrick, LLC, 185 Series, a Nevada Series Limited Liaiblity Company

## Please complete Affirmation Statement below:

ı	, the undersign	ed, hereby affirm t	hat the attached	l document, inclu	iding any exhib	nts, hereby subm	iitted f
r	ecording does	contain the social	security numb	er of a person of	or persons as	required by law:	: (sta
8	pecific law).	\ \		1 1			
	)/1	\ \		) )			
-	$\langle / \rangle$	/ /					
	10	<del>- \ \ \</del>		Title Assi	stant		
/ S	SIGNATURE	/ /		TITLE /			

Roseanne Cusumano

Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

DOUGLAS COUNTY, NV RPTT:\$4875.00 Rec:\$40.00

2023-993312

\$4,915.00 Pgs=5

01/20/2023 01:13 PM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

SHAWNYNE GARREN, RECORDER

APN: 1318-09-810-094 R.P.T.T.: \$4,875.00 Escrow No.: 22032716-DR When Recorded Return To: Carrick, LLC 1659 Zaldia Drive Minden, NV 89423

Mail Tax Statements to: Carrick, LLC 1659 Zaldia Drive Minden, NV 89423

SPACE ABOVE FOR RECORDER'S USE

### GRANT, BARGAIN, SALE DEED

\*\*\*This document is being executed in counterpart\*\*\*

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Leonard T. Bedoian and Lynette D. McDowell, Successor Trustees of Trust A of the THLL Family Trust dated August 16, 2004 and Leonard T. Bedoian and Lynette D. McDowell, Successor Trustees of Trust B of the THLL Family trust dated August 16, 2004

do(es) hereby Grant, Bargain, Sell and Convey to

\* 185 Series

\*
Carrick, LLC, a Nevada Series Limited Liability Company

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Page 2 of the Grant, Bargain, Sale Deed (signature page).	Escrow No.: 22032716-DR
Dated this 18 th day of January 2023.	
The THLL Family Trust A & B dated August 16, 2004  BY:  Leonard T. Bedolan, Successor Trustee	
By: Syntty D Wybwell Lynette D. McDowell, Successor Trustee	
STATE OF NEVADA California P.M.	
COUNTY OF Fresho	
This instrument was acknowledged before me on this 18th d	ay of January , 2023 by efp. M. Successor Trustee of the B dated August 16,2004  PHILIP MELKONIAN Notary Public - California Fresno County Commission # 2371653 My Comm. Expires Sep 14, 2025

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Page 2 of the Grant, Bargain, Sale Deed (signature page).	Escrow No.: 22032716-DR
Dated this 18th day of Tanuary, 2023.	
The THIL Family Trust A & B dated August 16, 2004	\ \
BY: Romand T. Bedoian, Successor Trustee	
By San High McDowell Successor Frustee	
STATE OF NEVADA	_ \
COUNTY OF	
This instrument was acknowledged before me on this d The THLL Family Trust A & B.	ay of, 20, by of
Notary Public	
Der attached CA Oc	le nowledzment
	18/23

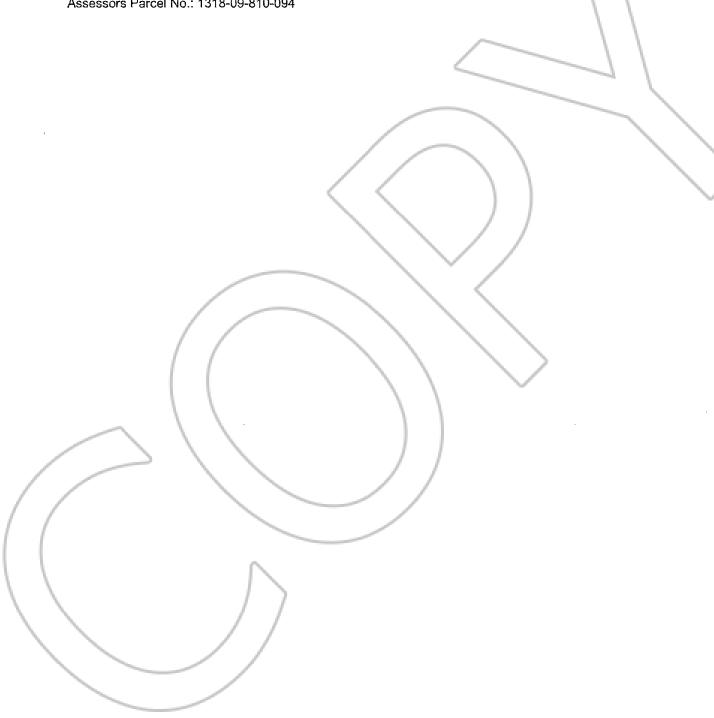
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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.					
State of California					
County of Fresno	}				
On JANUAR 18,2023 before me, Dana D. Plaster, Notary Public  Here Insert Name and Title of the Officer					
JENUARO T	The same				
THLL Family Trust A & B dated Augus	t Name(s) of Signer(s)  16.2004				
to the within instrument and acknowledged to me	lence to be the person(s) whose name(s) is/are subscribed that he/she/they executed the same in his/her/their ignature(s) on the instrument the person(s), or the entity d the instrument.				
	I certify under PENALTY OF PERJURY under the				
DANA D. PLASTER	laws of the State of California that the foregoing				
Notary Public - California	paragraph is true and correct.				
Fresno County Commission # 2384686	WITNESS my hand and official seal.				
My Comm. Expires Dec 24, 2025					
	Signature Mm W Play				
Place Notary Seal and/or Stamp Above	Signature of Notary Public				
0	PTIONAL —				
Completing this information can deter alteration of the document or					
	nis form to an unintended document.				
Description of Attached Document					
Title or Type of Document: FRAUT F	SATRAIN SALE DIEGO				
1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2					
Document Date: 17/9/23	Number of Pages:				
Signer(s) Other Than Named Above:					
Capacity(ies) Claimed by Signer(s)					
Signer's Name:	Signer's Name:				
☐ Corporate Officer — Title(s):	□ Corporate Officer – Title(s):				
☐ Partner — ☐ Limited ☐ General	☐ Partner — ☐ Limited ☐ General				
☐ Individual ☐ Attorney in Fact	☐ Individual ☐ Attorney in Fact				
☐ Trustee ☐ Guardian of Conservate					
Other:	□ Other:				
Signer is Representing:	Signer is Representing:				

# **EXHIBIT "A"**

Lot 30, in Block G of Amended Map of Subdivision, Phase 2 of Zephyr Cove Properties, Inc., according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on August 5th, 1929, as <a href="Document No. 267">Document No. 267</a>.

Assessors Parcel No.: 1318-09-810-094



#### STATE OF NEVADA **DECLARATION OF VALUE FORM** Assessor Parcel Number(s) 1318-09-810-094 b) c) d) Type of Property: FOR RECORDER'S OPTIONAL USE ONLY ☐ Vacant Land Sgl. Fam. Residence b) Document/Instrument No.: ☐ Condo/Twnhse d) ☐ 2-4 Plex ☐ Comm'l/Ind'l e) Apt. Bldg. f) ☐ Agricultural ☐ Mobile Home Date of Recording: Other: Notes: \$0.00 3. a. Total Value/Sale Price of Property: b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)\$0.00 c. Transfer Tax Value: d. Real Property Transfer Tax Due: \$0.00 4. IF EXEMPTION CLAIMED: a. Transfer Tax Exemption, per NRS 375.090, Section: 3 b. Explain Reason for Exemption: Re-record GBS recorded on 1/20/2023, as Document No. 2023-993312, to correct the name of the Grantee to Carrick, LLC, 185 Series, a Nevada Series Limited Liability Company\_ 5. Partial Interest: Percentage Being Transferred: 100.00% The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375,110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity: Agent Signature:/ Grantee Capacity: Signature: SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Leonard T. Bedoian and Lynette D. McDowell, Trustees of The THLL Family Print Name: Trust A & B Print Name: Carrick, LLC, 185 Series 1659 Zaldia Drive 355 W. Herbert Avenue Address: Address: City: City: Reedlev Minden Zip: 89423 Zip: 93654 State: Nevada State: COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer) First Centennial Title Company of Nevada Esc. #: 22032716-DR Print Name: Address: 896 W Nye Ln, Ste 104 Zip: 89703 Carson City State: NV City