

APN: 1419-03-002-061
RECORDING REQUESTED BY:
Incline Law Group, LLP
264 Village Blvd. Ste 104
Incline Village, NV 89451

AFTER RECORDING RETURN TO and SEND
TAX STATEMENTS TO:
VP Companies, Inc.
PO Box 284
Sun Valley, ID 83353

Affirmation Statement: I the undersigned hereby affirm
that the attached document, including any exhibits, hereby
submitted for recording does not contain the personal
information of any person or persons. (Per NRS 239B.030)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That **DAVID C. HUTCHINSON**, a married man as his sole and separate property, for valuable consideration, receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **VP COMPANIES, INC.**, an Idaho Corporation, all of Grantor's right, title, and interest in that real property situated in the County of Douglas, State of Nevada, particularly described as follows:

PARCEL 1:

Lot 298 as shown on the official plat of CLEAR CREEK TAHOE – UNIT 2, according to the map thereof filed in the office of the County Recorder of Douglas County, State of Nevada on September 26, 2017, as File No. 2017-904626, Official Records.

PARCEL 2:

Easements granted in that certain Master Declaration of Covenants, Conditions, and Restrictions and Reservation of Easements for Clear Creek Tahoe, recorded September 27, 2016, as Document No. 2016-888265, Official Records.

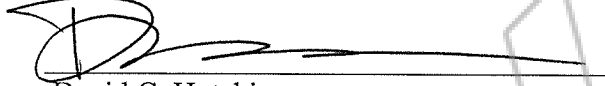
TOGETHER with all and singular the tenements, hereditament and appurtenances thereunto belonging or in any way appertaining.

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[SIGNATURES ON FOLLOWING PAGE]

Grantor:



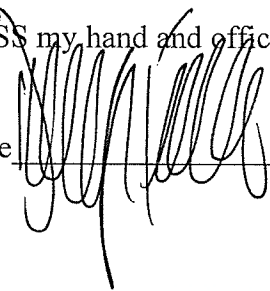
David C. Hutchinson

STATE OF Idaho)
) ss.
COUNTY OF Bann)

This instrument was acknowledged before me on Dec. 19th, 2022, by DAVID C. HUTCHINSON.

WITNESS my hand and official seal.

Signature



(Seal)

DARYL FAUTH
COMMISSION NO. 22854
NOTARY PUBLIC
STATE OF IDAHO
MY COMMISSION EXPIRES 09/24/24

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 1419-03-002-061
- b) _____
- c) _____
- d) _____

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input checked="" type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

FOR RECORDERS OPTIONAL USE ONLY
Notes: _____
Operating Agmt ok - js

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)	\$ 0.00
Transfer Tax Value:	\$ 0.00
Real Property Transfer Tax Due:	\$ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 9
- b. Explain Reason for Exemption: Transfer from individual to wholly owned corporation for no consideration.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor
 Signature [Signature] Capacity Grantee

SELLER (GRANTOR) INFORMATION

(REQUIRED)
 Print Name: DAVID C. HUTCHINSON
 Address: PO Box 2210
 City: Sun Valley
 State: ID Zip: 83353

BUYER (GRANTEE) INFORMATION

(REQUIRED)
 Print Name: VP COMPANIES, INC., an Idaho Corporation
 Address: PO Box 284
 City: Sun Valley,
 State: ID Zip: 83353

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)
 Print Name: Incline Law Group, LLP Escrow # _____
 Address: 264 Village Blvd Ste 104
 City: Incline Village State: NV Zip: 89451