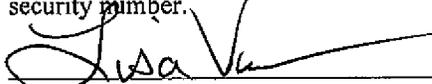


This document does not contain a social security number.


Lisa Vaclavicek

APN: 1220-16-510-003

RECORDING REQUESTED BY:

Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

AFTER RECORDING MAIL TO:

Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

MAIL TAX STATEMENT TO/ GRANTEEES:

VICKIE M. MARTIN, Trustee
VM MARTIN LIVING TRUST
1416 Kinglet Drive
Sparks, NV 89441

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

VICKIE M. MARTIN, an unmarried woman as her sole and separate property,

For NO consideration, does hereby Grant, Bargain, Sell and Convey unto:

VICKIE M. MARTIN, Trustee, or her successors in interest,
under the VM MARTIN LIVING TRUST,
dated January 25, 2023 and any amendments thereto.

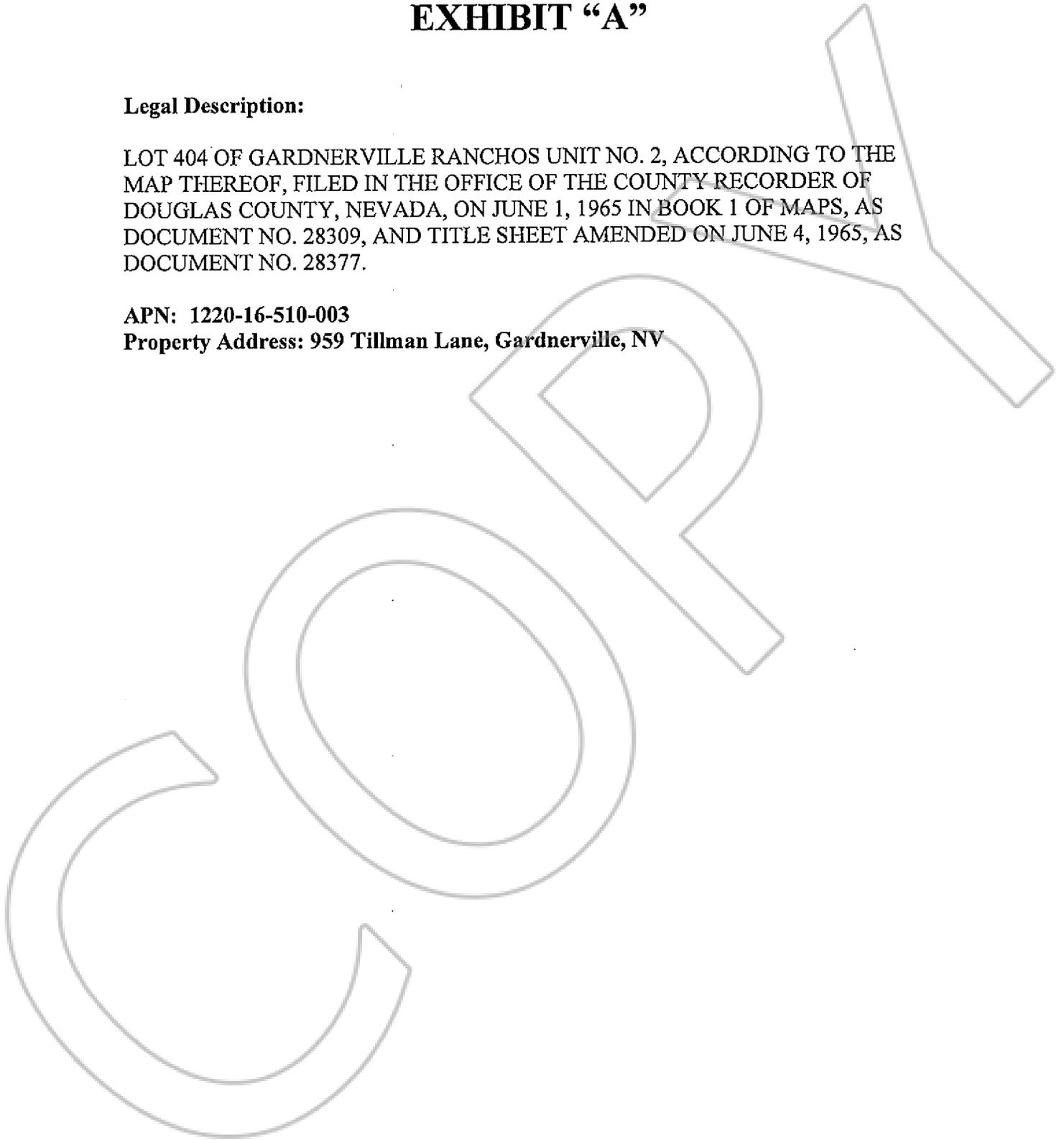
EXHIBIT "A"

Legal Description:

LOT 404 OF GARDNERVILLE RANCHOS UNIT NO. 2, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 1, 1965 IN BOOK 1 OF MAPS, AS DOCUMENT NO. 28309, AND TITLE SHEET AMENDED ON JUNE 4, 1965, AS DOCUMENT NO. 28377.

APN: 1220-16-510-003

Property Address: 959 Tillman Lane, Gardnerville, NV



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1220-16-510-003
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>1/25/23 Trust Ok~A B</u>	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ 0.00
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: A transfer to/from a trust, made without consideration.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Vickie M Martin Capacity Grantor
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: VICKIE M. MARTIN
 Address: 1416 Kinglet Drive
 City: Sparks
 State: NV Zip: 89441

Print Name: VM MARTIN LIVING TRUST
 Address: 1416 Kinglet Drive
 City: Sparks
 State: NV Zip: 89441

**COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)**

Print Name: Anderson, Dorn & Rader, Ltd. Escrow # _____
 Address: 500 Damonte Ranch Pkwy, Suite 860
 City: Reno State: NV Zip: 89521

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)