DOUGLAS COUNTY, NV

2023-993456

RPTT:\$1053.00 Rec:\$40.00 \$1,093.00 Pgs=3

01/26/2023 02:27 PM

TICOR TITLE - GARDNERVILLE
SHAWNYNE GARREN, RECORDER

WHEN RECORDED MAIL TO: Michael K Turner Krista Ann Smiley 3321 Mount Adams View Drive West Richland, WA 99353

MAIL TAX STATEMENTS TO: Same as above

Escrow No. 2204853-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1320-30-213-013 R.P.T.T. \$1,053.00 SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Marioke C. Van Heerde, Trustee of the Van Heerde Living Trust U/D/T January 15, 1992

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Michael K Turner and Krista Ann Smiley husband and wife as community property with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

Maricke C. Van Heerde, Trustee of the Van Heerde Living Trust U/D/T January 15, 1992 Marieke C. Van Heerde, Trustee -Hawkin STATE OF NEVADA } .ss: COUNTY OF DOUGLAS HAW all FF This instrument was acknowledged before me on , January by Marieke C. Van Heerde, Trustee of the Van Heerde Living Trust U/D/T January 15, 1992 Aug 15,2025 This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02204853. NOTARY PUBLIC Comm. No. 21-101 Doc. Date: widete of # Pages: Circuit Notary Name:

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Unit 13, as shown on the Official Map of Westwood Manor, Phase I, filed for record in the Office of the County Recorder of Douglas County, Nevada, on September 29, 1981, as Document No. 60744.

APN: 1320-30-213-013

STATE OF NEVADA DECLARATION OF VALUE FORM

1. a.	Assessor Parcel Number(s) 1320-30-213-013	\ \
b.	1020 00 2.0 0.10	
C.		_ \ \
d.		
2.	Type of Property:	
a.	☐ Vacant Land b. ☐ Single Fam. R	
C.	Condo/Twnhse d. \(\sigma \) 2-4 Plex	Book Page
e.	☐ Apt. Bldg f. ☐ Comm'l/Ind'l	Date of Recording: Notes:
g.	☐ Agricultural h. ☐ Mobile Home	Notes.
Í.	Other	/ \\\
3. a.	Total Value/Sales Price of Property:	\$ 270,000.00
b.	Deed in Lieu of Foreclosure Only (value of prope	
C.	Transfer Tax Value	\$ 270,000.00
d.	Real Property Transfer Tax Due:	\$ <u>1,053.00</u>
4.	If Exemption Claimed	/
	a. Transfer Tax Exemption, per NRS 375.090,	Section
	b. Explain Reason for Exemption:	
5.	Partial Interest: Percentage being transferred: \	1 8 0%
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature Capacity		
Signature Capacity		
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
Transfer transfer to the trans		Print Name: Michael K Turner and Krista Ann Smiley
	ess: PO Box 2740	Address: 3321 Mount Adams View Drive
		City: West Richland
State: NV Zip: 89423 State		State: WA Zip: 99353
COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer) Print Name: Ticor Title of Nevada, Inc. Escrow No.: 02204853-020-RLT		
755	ess: 1483 US Highway 395 N, Suite B	COLON INC. CELO 1000 OEO INC.
City, State, Zip: Gardnerville, NV 89410		

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED