2023-993469 01/27/2023 10:04 AM

Total:\$40.00

Pgs=1

ANDREW WAGNER

## **DECLARATION OF HOMESTEAD**

Assessor's Parcel Number (APN): SHAWNYNE GARREN, RECORDER 1320 -11-00l - 012 Assessor's Manufactured Home ID Number: Recording Requested by and Mail to: WAGNER ANOREUI Name: PA5\$ RD. SUNRITE Address: 89423 MINNEN, City/State/Zip: **Check One:** Married (filing individually) ☐ Married (filing jointly) Single Person Multiple Single Persons Head of Family ☐ Widowed ☐ By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both) Other (describe): Check One: Regular Home Dwelling/Manufactured Home Condominium Unit Other Name on Title of Property: ANDREW do individually or severally certify and declare as follows: is/are now residing on the land, premises (or manufactured home) located in the city/town of DOUGAS \_\_, county of , State of Nevada, and MINDEN more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description) NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 13 NORTH, RANGE 20 EAST M.O. B. +M. DOULLAS COUNTY NEVADA, PARCES A RECORDED APRIL 28, 1980, BOOK 480 AG 1663 I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its 10C, 44052 appurtenances, or the described manufactured home as a Homestead. In witness, Whereof, I/we have hereunto set my/our hands this 27 day of JANUARY WAGNER ANDREW Print or type name here Signature Print or type name here Signature This instrument was acknowledged before STATE OF NEVADA, COUNTY OF Notary Seal yeur **NOTARY PUBLIC** Person(s) appearing before notary STATE OF NEVADA of Douglas County

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

ANA BRANTMEYER My Appointment Expires March 2, 2026

Person(s) appearing before notary

Signature of notarial difficer

NOTE: Do not write in 1-inch margin. Revised Sept. 2019