A.P.N. No.: 1320-29-110-045
R.P.T.T. \$2,632.50
File No.: 1906263 AMG
Recording Requested By:

Stewart Title Company

Mail Tax Statements To: Same as below
When Recorded Mail To:
Frederic Joseph Nimis Jr. and Concha Perea
Nimis
1782 Lantana Drive
Minden, NV 89423

DOUGLAS COUNTY, NV
RPTT:\$2632.50 Rec:\$40.00
\$2,672.50 Pgs=2 01/27/2023 10:14 AM
STEWART TITLE COMPANY - NV
SHAWNYNE GARREN, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Joseph M Timpone and Kristin E Timpone, husband and wife, as joint tenants

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

Frederic Joseph Nimis Jr. and Concha Perea Nimis, husband and wife, as Joint Tenants with Rights of Survivorship,

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 426A, in Block C, as shown on that certain Record of Survey filed for record in the Office of the County Recorder of Douglas County, State of Nevada on June 17, 1998, in Book 698, as Page 3978 as Document No. 442226, Official Records being a Boundary Line Adjustment of the Final Map No. 1008-8 for WINHAVEN, Unit No. 8, A PLANNED UNIT DEVELOPMENT, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on September 11, 1997, in Book 997 at Page 2125, as Document No. 421412, of Official Records.

*SUBJECT TO:

- Taxes for the fiscal year:
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
- 3. [Enter Data]

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 1/27/2023

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Joseph M Timpone	Kristin E Timpone
State of Nevada) County of Cason Culu)	
County of County	ne 27th day of January, 2022
Signature: Notary Public My Commission Expires: 9-11-2024	CATHIE M. ZENOR Notary Public - State of Nevada Appointment Recorded in Carson City No: 20-1176-03 - Expires September 11, 2024

STATE OF NEVADA DECLARATION OF VALUE FORM

Assessor Parcel Number(s)		^
a) 1320-29-110-045		/\
b)		()
c)		\ \
d)		\ \
2. Type of Property:		
a. ☐ Vacant Land b. ☒ Single Fam. Res.	FOR RECORDERS	S OPTIONAL USE ONLY
c. ☐ Condo/Twnhse d. ☐ 2-4 Plex	Book	Page:
e.□ Apt. Bidg. f. □ Comm'l/Ind'l	Date of Recording:	_ \ \ \
g.□ Agricultural h.□ Mobile Home	Notes:	
☐ Other	111111	
3. a. Total Value/Sales Price of Property	\$ 675,000.00	
b. Deed in Lieu of Foreclosure Only (value of propert		
c. Transfer Tax Value:	\$ 675,000.00	
d. Real Property Transfer Tax Due	\$ 2,632.50	1
u. Near reporty transfer rax 2 de	/=	
4. If Exemption Claimed:)
a. Transfer Tax Exemption per NRS 375.090, Se	ection)
b. Explain Reason for Exemption:		/
		/
5. Partial Interest: Percentage being transferred: 10	<u>0</u> %	
The undersigned declares and acknowledges, under I		
and NRS 375.110, that the information provided is con	rrect to the best of their in	nformation and belief,
and can be supported by documentation if called upor	n to substantiate the info	rmation provided herein.
Furthermore, the parties agree that disallowance of ar	ny claimed exemption, or	other determination of
additional tax due, may result in a penalty of 10% of the	he tax due plus interest a	at 1% per month. Pursuant
to NRS 375.030, the Buyer and Seller shall be jointly	and severally liable for a	ny additional amount owed.
\sim		
Signature () () () ()	Gapacity Age	ent
	\ \	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE)	INFORMATION
(REQUIRED)	(REQUIF	
Print Name: Joseph M Timpone and Kristin E		c Joseph Nimis Jr. and
Timpone		a Perea Nimis
Address: 1240 Centerville Lane	Address: 1782 Lan	tana Drive
City: Gardnerville	City: Minden	
State: NV Zip: 89460	State: NV	Zip: <u>89423</u>
COMPANY/PERSON REQUESTING RECORDING (
Print Name: Stewart Title Company	Escrow #1906263	B AMG
Address: 2310 S. Carson Street, Suite 5A		
City: Carson City	State: NV	Zip: <u>89701</u>
· / /		

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED