

APN# 1419-01-801-019



SHAWNYNE GARREN, RECORDER

Recording Requested by/Mail to:
Name: Handelin Law, Ltd.
Address: PO Box 4568
City/State/Zip: Carson City, NV 89702

Mail Tax Statements to:
Name: Jeremiah Griep
Address: 3611 Cherokee Drive
City/State/Zip: Carson City, NV 89705

Amended Order Approving of the Waiver of Accounting; Report of
Personal Representative; Request for Approval of Attorney Fees
and Costs; and Petition for Final Distribution

Title of Document (required)

Document # _____ is being (re-)recorded to correct;

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge- NRS 419.020(2)



Signature

Steven Handelin

Printed Name

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Case No.: 2022-PB-00087

Dept No.: I

RECEIVED
JAN 17 2023
Douglas County
District Court Clerk

FILED
2023 JAN 18 AM 11:34
ROBERTA WILLIAMS
CLERK
BY **F. SHOEMAKER**

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF DOUGLAS

In the Matter of the Estate of:

DONALD GEORGE GRIEP,
Deceased.

**AMENDED ORDER APPROVING OF
THE WAIVER OF ACCOUNTING;
REPORT OF PERSONAL
REPRESENTATIVE; REQUEST FOR
APPROVAL OF ATTORNEY FEES AND
COSTS; AND PETITION FOR FINAL
DISTRIBUTION**

HANDEFLIN LAW
P.O. Box 4568, Carson City, NV 89702
[P] 775-882-8032 [F] 888-474-7751

This matter came on before the Court on a duly noticed hearing for a Verified Petition for Order Approving First and Final Accounting; Report of Personal Representative; Approval for Attorney Fees and Costs; and Petition for Final Distribution ("Petition"). Based upon the Petition, the representations made at the hearing, and the papers and pleadings currently on file with this Court, the Court hereby finds, and orders as follows:

I.

DONALD GEORGE GRIEP ("Decedent") died on the 26th day of November, 2021 in Carson City, State of Nevada. On the date of his death, the Decedent was a resident of Douglas County, Nevada.

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HAMMILLIN LAW
P.O. Box 43056, Reno, NV 89702
(775) 785-7474

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II.

At the time of his passing, the Decedent was not married, JEREMIAH GRIEP is the sole surviving heir of the Decedent and is the sole lawful heir. The names, relationships, ages and residences of the Decedent's heirs, devisees and legatees are as follows:

<u>NAME</u>	<u>PERCENT OF DISTRIBUTION</u>
Jeremiah Griep	100%

III.

There are no other persons who may be interested in this Estate.

IV.

The Court ratifies, confirms, and approves this Verified Petition for Waiver of First and Final Accounting and for related relief as delineated hereinabove, and the Court accept this petition as Personal Representative's final accounting of this Estate.

V.

There are no other persons who may be interested in this Estate.

VI.

Letters Testamentary were issued to Petitioner on June 30, 2022. Petitioner caused to be filed, posted, and published a Notice to Creditors. The Notice to Creditors was mailed to interested parties on July 12, 2022. Proof of Publication of the Notice to Creditors was filed with the Court on August 4, 2022. To date, there have been no creditor filings.

VII.

Upon information of belief, the gross value of the Decedents Estate is believed to be less than THREE HUNDRED THOUSAND AND 00/100 (\$300,000.00).

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JANET L. LAM
P.O. Box 4061 Carson City NV 89702
[P] 775-882-8037 [F] 338-474-7751



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VIII.

Furthermore, the Sole Beneficiary has agreed to waive a formal Accounting in this matter. The Court hereby finds good cause to waive the requirement of a formal Accounting pursuant to NRS 150.075.

IX.

The Court hereby finds that good and appropriate cause, the Personal Representative is authorized to make a final distribution of the Estate, The Personal Representative proposes that the Sole Beneficiary receive one hundred percent (100%) of the assets held in the Estate, more particularly described as follows:

1. Real Property located at, 3611 Cherokee Drive Carson City, NV 89705, APN#: 1419-01-801-019;
2. Personal Property located at, 596 U.S. Highway 395, #47 Gardnerville, NV 89410, Serial Number: B-0324676;
3. Nevada State Bank Checking Account Ending in 9540;
4. Nevada State Bank Savings Account Ending in 0543.

X.

The Court ratifies, confirms, and approves of each and every of the Personal Representatives' actions, authorize Petitioner to proceed to execute all instruments necessary to transfer this estate to its intended beneficiaries, authorize Petitioner to distribute this estate in accordance with the allegations contained in this Petition, and upon receipt of an order from the Court confirming the requests made herein, that the Personal Representative be authorized to take all reasonable steps to bring this estate to a close, without additional hearing, once the distribution to the beneficiaries accomplished, and all acts of the Personal Representative have been completed.

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HAMIL LUN LAM
P.O. Box 4508 Carson City NV 89702
[P] 775-882-6032 [F] 886-474-7751

1 **NOW THEREFORE, IT IS HEREBY ORDERED AS FOLLOWS:**

2 I. **IT IS SO ORDERED** that the requirement for formal Accounting is hereby waived
3 as permitted by NRS 150.075.

4 II. **IT IS FURTHER ORDERD** that the Real Property located at 3611 Cherokee
5 Drive, Carson City, NV 89705 APN# 1419-01-801-019, be transferred to JEREMIAH GRIEP, a
6 married man as his sole and separate property, more particularly described as follows:

7 BEING A PORTION OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION
8 1, TOWNSHIP 14 NORTH, RANGE 19 EAST, M.D.B.M., FURTHER DESCRIBED AS
FOLLOWS:

9 PARCEL A AS SET FORTH AN THAT CERTAIN PARCEL MAP FOR BURTON R.
10 MCCHESNEY AND MARY D. MCCHESNEY, RECORDED IN THE OFFICE OF THE
COUNTY RECORDER OF DOUGLAS COUNTY OF JANUARY 26, 1984, IN BOOK
184, PAGE 4318, OFFICIAL RECORDS, AS DOCUMENT NO. 94980

11 III. **IT IS FURTHER ORDERD** that the Personal Property located at 596 US 395
12 #47, Gardnerville, Nevada 89410, be transferred to JEREMIAH GRIEP, a married man as his sole
13 and separate property, more particularly described as follows:

14 Title # B-0324676, Serial #SM17A30040, Manufacturer: SOM, Year: 1978, Type:
15 Double Wide, Size: 48ft. x24ft.

16 IV. **IT IS FURTHER ORDERD** that the Personal Property be transferred to
17 JEREMIAH GRIEP, a married man as his sole and separate property, more particularly described
18 as follows:

- 19 1. Nevada State Bank Checking Account Ending in 9540;
20 2. Nevada State Bank Savings Account Ending in 0543.

21 V. **IT IS FURTHER ORDERED** that the Personal Representative is authorized to
22 proceed to execute all instruments necessary to transfer this Estate to its intended Sole Beneficiary,
23 to distribute in accordance with the allegations contained in the Verified Petition and this Order,
24 and to take all reasonable steps to bring this Estate to a close, without additional hearing, once the
distribution accomplished, and all acts of the Personal Representative have been completed.



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1 VI. IT IS FURTHER ORDERED the Court ratifies, confirms, and approves that
2 Petitioner, Jeremiah Griep, be honorably discharged as Personal Representative.

3 VII. IT IS FURTHER ORDERED for such other and further relief as the Court deems
4 necessary.

5 IT IS SO ORDERED.

6 DATED this 17 day of January 2022.

7
8 
9 DISTRICT COURT JUDGE

10 Respectfully Submitted By:
11 HANDELIN LAW, LTD.

12 
13 _____
14 Steven P. Handelin, Esq.
15 Nevada Bar No. 9575
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22 **CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

23 DATE January 23, 2023
BOBBIE H. WILLIAMS Clerk of Court
of the State of Nevada, in and for the County of Douglas,

24 By  Deputy