A.P.N. No.:	portion of 1320-	08-002-008		
R.P.T.T.	\$ 0.00			
File No.:	1911847 MMB			
Recording F	Requested By:			
Stewart Title Company				
Mail Tax Statements To:		Same as below		
,	When Recorded	Mail To:		
Kenneth C. Budd and Kimberly Budd				
908 Clement	Street			
South Lake	Tahoe, CA 9615	0		

 DOUGLAS COUNTY, NV

 RPTT:\$0.00 Rec:\$40.00

 \$40.00 Pgs=2
 01/30/2023 08:38 AM

 STEWART TITLE COMPANY - NV

 SHAWNYNE GARREN, RECORDER
 E03

# **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Gil Shoham**, a married man as his sole and separate property for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Kenneth C. Budd and Kimberly Budd**, husband and wife as **Community Property with Right of Survivorship**, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

### PARCEL 1:

Condominium Bay 8 in Hangar #2 of the SHARP MINDEN HANGARS COMMUNITY (a Commercial leasehold condominium project) as shown on the Condominium Map attached to the Condominium Declaration, recorded May 3, 2021, as Document No. 2021-966771, Official Records, Douglas County, Nevada, and as further defined and described in such declaration, as amended or supplemented from time to time.

## PARCEL 2:

An undivided interest in and to the Common Elements as set forth in that certain Condominium Declaration for SHARP MINDEN HANGARS COMMUNITY (A Commercial Leasehold Coindominium Project) May 3, 2021, as Document No. 2021-966771, Official Records, Douglas County, Nevada.

#### PARCEL 3:

An undivided interest in and to the Leasehold Estate as as created by that certain Lease executed by Douglas County Nevada, as Lessor and Sharp Minden Hangars LLC, a Nevada limited liability company, recorded on May 19, 2020, as Document No. 2020-946261, Official Records of Douglas County, Nevada, Official Records, Douglas County, Nevada.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

SIGNATURES AND NOTARY ON PAGE 2

(One inch Margin on all sides of Document for Recorder's Use Only)

THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Gil Shoham	
State of Nevada )	\ \
County of Douglas )	\ \
This instrument was acknowledged before me on the 25th day of By: Gil Shoham	MMARY, 2023
	M. BOWLEN Notary Public - State of Nevada
My Commission Expires: 111324	Notary Public - State Of Appointment Recorded in Douglas County Appointment Recorded in Douglas County No: 20-5990-05 - Expires November 13, 2024

# STATE OF NEVADA DECLARATION OF VALUE FORM

Assessor Parcel Number(s)	-			
a) portion of 1320-08-002-008	$\wedge$			
b)	( )			
c)	\ \			
d)	\ \			
2. Type of Property:	FOR RECORDEDO ORTIONAL LICE ONLY			
a.□ Vacant Land b.□ Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY			
c.□ Condo/Twnhse d.□ 2-4 Plex	BookPage:			
e.□ Apt. Bldg. f. □ Comm'l/Ind'l	Date of Recording:			
g.□ Agricultural h.□ Mobile Home	Notes:			
<del></del>				
3. a. Total Value/Sales Price of Property	\$ 150,000.00			
b. Deed in Lieu of Foreclosure Only (value of property)				
c. Transfer Tax Value:	\$ 150,000.00			
d. Real Property Transfer Tax Due	\$ 0.00			
A MERICAL DISTRICT	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \			
<ol> <li>If Exemption Claimed:</li> <li>a. Transfer Tax Exemption per NRS 375.090, Section</li> </ol>	on 3			
b. Explain Reason for Exemption: Leasehold into				
p. Explain Reason for Exemption. Leaserold inte	elest Offix			
5. Partial Interest: Percentage being transferred:	%			
The undersigned declares and acknowledges, under per	tarana 17 No. of the second			
and NRS 375.110, that the information provided is corre	ct to the best of their information and belief,			
and can be supported by documentation if called upon to	substantiate the information provided herein.			
Furthermore, the parties agree that disallowance of any	claimed exemption, or other determination of			
additional tax due, may result in a penalty of 10% of the	tax due plus interest at 1% per month. Pursuant			
to NRS 375.030, the Buyer and Seller shall be jointly and	d severally liable for any additional amount owed.			
MANONINALA	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \			
Signature \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	Capacity Escrow Officer			
10 135 5	\ \			
Signature	Capacity			
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION			
(REQUIRED)	(REQUIRED)			
Print Name: Gil Shoham	Print Name: Kenneth C. Budd and Kimberly			
Address: 210 Allen Way	Budd			
City: Incline Village	Address: 908 Clement Street			
State: NV Zip: 89451	City: South Lake Tahoe			
<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>	State: CA Zip: 96150			
_	<u> </u>			
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)				
Print Name: Stewart Title Company	Escrow # 1911847 MMB			
Address: 1362 Hwy 395, Suite 109				
City: Gardnerville	State: NV Zip: 89410			

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED