

DOUGLAS COUNTY, NV

**2023-993536**

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WYNDHAM DESTINATIONS

SHAWNYNE GARREN, RECORDER

**WHEN RECORDED RETURN TO:**

**White Rock Title. LLC**

**700 South 21<sup>st</sup> Street**

**Fort Smith, AR 72901**

**APN Parcel No. 1318-15-817-001 PTN**

## **RELEASE FROM COLLATERAL ASSIGNMENT OF MORTGAGES**

This Release from Collateral Assignment of Mortgages (the "Release") dated January 17, 2023 is entered into by and between U.S. Bank National Association, having its principal offices at 269 Technology Way, Building B, Unit 3, Rocklin, CA 95765, ("USBNA"), U.S. Bank National Association, as agent ("Agent"), and WYNDHAM VACATION RESORTS, INC., a Delaware corporation, duly qualified to transact business in the state of Florida and having its address at 6277 Sea Harbor Drive, Orlando, FL 32821, ("WVRI").

Pursuant to those certain Collateral Assignment of Mortgages between USBNA, AGENT, and WVRI, WVRI assigned to USBNA certain Promissory Notes each of which is secured by a Mortgage Deed; and further pursuant to Collateral Assignment of Mortgages; USBNA assigned to Agent the Promissory Notes and related Mortgage Deeds, which Promissory Notes are now held by USBNA or Agent as security for the indebtedness and liability of WVRI or its affiliates to USBNA or Agent. USBNA and Agent now desire to release and assign to WVRI all of USBNA's right, title and interest in and to certain of said Promissory Notes and related Mortgage Deeds.

NOW, THEREFORE, in consideration of these premises and for other good and valuable consideration, the receipt of which is hereby acknowledged, USBNA and Agent, hereby release, endorse and reassign to Wyndham Vacation Resorts, Inc., its successors and assigns, all USBNA's and Agent's right, title and interest in and to (I) the Promissory Notes and related Mortgage Deeds more particularly described in Exhibit "A," attached hereto and incorporated herein by this reference; and (II) any and all other security instruments, guarantees, title insurance policies and any other agreements related in any way to such Promissory Notes and related Mortgage Deeds (collectively, the "Collateral Instruments"); and hereby releases on behalf of themselves, their successors and assigns, their security interest in and to the Collateral Instruments.

USBNA represents and warrants to WVRI that USBNA or Agent is the holder of the Promissory Notes and that there are no other Assignments between WVRI, USBNA, and Agent.



Tahoe Douglas County, NV

RELEASE OF MORTGAGE

CONTRACT NUMBER	TITLE HELD	SURVIVORSHIP	PARCEL NO.	SALE DATE	MORT DATE	BOOK \ PAGE
1 000541005278	Samuel Miles and Maritza Miles, Theresa Ann Quintal and Leonardo Jose Quintal	Husband and Wife	1318-15-817-001 PTN	7/6/2010	9/15/2010	2010-770481
2 000572100037	Quintal	JT	1318-15-817-001 PTN	3/17/2021	12/30/2021	2021-979184
3 000571204692	Brandi M Leer	single woman	1318-15-817-001 PTN	10/31/2012	1/9/2013	2013-815903

END OF EXHIBIT "A"  
SS 057 01122023 ROC