

Assessor Parcel No(s): 1318-23-810-055

RECORDATION REQUESTED BY:

Signature Title
P.O. Box 10297
Zephyr Cove, NV 89448
Order # ZC3489-JL

WHEN RECORDED MAIL TO:

JASON KRISTAL
P.O. Box 11058
Zephyr Cove, NV 89448

DOUGLAS COUNTY, NV

2023-993556

Rec:\$40.00

\$40.00

Pgs=4

01/31/2023 10:47 AM

SIGNATURE TITLE - ZEPHYR COVE

SHAWNYNE GARREN, RECORDER

THE SPACE ABOVE THIS LINE IS
FOR RECORDER'S USE ONLY

REQUEST FOR NOTICE
Nevada Revised Section 107.090

In accordance with Nevada Revised Section 107.090, request is hereby made that a copy of any Notice of Default or Notice of Sale under Deed of Trust recorded as:

Document No: 2021-967551 Recorded: May 12, 2021

Official Records: Douglas County, State of Nevada, and describing land therein as:

The Land is described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Address: The Real Property or its address is commonly known as **190 Meadow Lane Stateline NV 89413**. The Assessor's Parcel Number for the Real Property is **1318-23-810-055**.

Trustor: Paul A. Windt

Beneficiary: United Wholesale Mortgage LLC

Trustee: Stephanie Cooper Herdman, Esq

Mail Notices to: Jason Kristal
P. O. BOX 11058
ZEPHYR COVE, NV 89448

NOTICE: A copy of any notice of default and of any notice of sale will be sent only to the address contained in this recorded request. If your address changes, a new request must be recorded.

Dated: January 30, 2023

OWNER:

PAW

Paul A. Windt

COPY

CERTIFICATE OF ACKNOWLEDGMENT

STATE OF Nevada)

) ss

COUNTY OF Douglas)

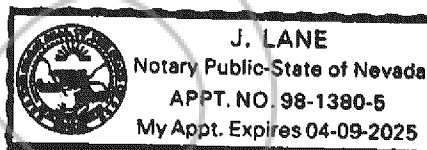
On January 30, 2023 before me, J. Lane, Notary Public, personally appeared **Paul A. Windt** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



(seal)



LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS,
STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

Lot 21, Block B, as shown on the official map of KINGSBURY MEADOWS SUBDIVISION,
recorded in the office of the County Recorder on July 5, 1955, in Book 1 of Maps as Document No.
10542.

APN: 1318-23-810-055

