

APN 1420-28-710-010

Recording Requested by:
Nancy Rey Jackson, Ltd.
1133 Lost River Lane
Gardnerville, NV 89460



SHAWNYNE GARREN, RECORDER E03

Grantee's Address is & Mail Tax Statements to:

Paula M. Lochridge
1376 Saratoga Street
Minden, NV 89423

PERSONAL REPRESENTATIVE DEED

THIS INDENTURE WITNESSETH: That Grantor, Paula M. Lochridge, Personal Representative of the Estate of Robert Ralph Lochridge, pursuant to the Order Approving First and Final Account entered on January 3, 2023, in Dept. II of the Ninth Judicial District Court of the State of Nevada, in and for Douglas County in Case No. 22-PB-00098, recorded with the Douglas County Recorder as document No. 2023-993454 hereby transfers title to Grantee PAULA M. LOCHRIDGE, an unmarried woman as her sole and separate property, and to her heirs and assigns forever, the decedent's rights, title and interest in the real property commonly known as 1376 Saratoga Street, Minden, County of Douglas, State of Nevada, and more particularly described as:

Lot 24, as shown on the map of Saratoga Heights Unit No. 2, filed in the Office of the County Recorder of Douglas County, Nevada, on December 5, 1966, as Document No. 34826
APN 1420-28-710-010

Together with all improvements, tenements, hereditaments and appurtenances, including easements and all water rights thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

IN WITNESS WHEREOF Grantor has executed this conveyance.

Dated January 31, 2023.

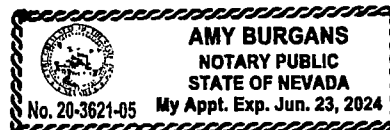
PAULA M. LOCHRIDGE
Personal Representative

STATE OF NEVADA

COUNTY OF DOUGLAS

Subscribed and affirmed before me on January 31, 2023, by PAULA M. LOCHRIDGE who proved to me on the basis of satisfactory evidence to be the person who appeared before me.

WITNESS my hand and official seal.

Notary Public

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1420-28-710-010
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 3
 b. Explain Reason for Exemption: Pursuant to Court ORDER

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Paula M. Lochridge Capacity Pers. Representative of Estate of Robert Ralph Lochridge
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Paula M. Lochridge
 Address: 1376 Saratoga Street
 City: MILDEN
 State: NV Zip: 89423

Print Name: Paula M. Lochridge
 Address: 1376 Saratoga St.
 City: MILDEN
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Nancy Jackson Escrow # _____
 Address: 1133 1st River Lane
 City: Gardnerville State: NV Zip: 89460

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)