

DOUGLAS COUNTY, NV

2023-993594

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02/02/2023 10:04 AM

FIRST LEGAL NETWORK LLC

SHAWNYNE GARREN, RECORDER

**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO**

NAME Karen D. Yardley, Esq.
STREET Greenberg Traurig, LLP
10845 Griffith Peak Dr,
Suite 600
CITY/STATE Las Vegas, NV 89135

MAIL TAX STATEMENTS TO

NAME Jennifer Johnson,
Investment Trustee
STREET 1220 South Ocean Blvd.
CITY/STATE Palm Beach, FL 33480

SPACE ABOVE THIS LINE FOR RECORDER'S USE

AFFIDAVIT OF SUCCESSOR TRUSTEE

APN: 1418-10-801-001

The undersigned, of legal age, being first duly sworn, deposes and says:

1. The trust known as the 1999 Ann L. Johnson Marital Trust (the "Trust"), dated June 29, 1999, is a valid and existing trust.
2. Charles B. Johnson is the Grantor of the Trust.
3. Ann L. Johnson, as Investment Trustee, Jennifer Johnson (formerly known as Jennifer Bolt), as Benefits Trustee, and Peak Trust Company – AK (formerly known as Alaska Trust Company), as Administrative Trustee, were the original Trustees of the Trust.
4. The undersigned, Jennifer Johnson, as Investment Trustee and as Benefits Trustee, and Peak Trust Company – AK, as Administrative Trustee, are the currently acting Trustees of the Trust.
5. The Trust has not been revoked, modified or amended in any manner which would cause the representations contained herein to be incorrect.
6. The Trust holds an undivided 50% interest the real property located in the County of Douglas, State of Nevada, commonly known as 174 Yellow Jacket Road (Area J), Tahoe Village, Nevada 89413, and legally described as follows:

Description of Area "J", Glenbrook Property

All that real property situate in the County of Douglas, State of Nevada, being a portion of Section 10 and Section 15, Township 14 North, Range 18 East, M.D.B. & M.;

BEGINNING at the North ¼ corner of Section 15, Township 14 North, Range 18 East, M.D.B. & M., thence South 61°44'30" East a distance of 750.49 feet to the True Point of Beginning, said point being the Northeast corner of the Fleischman Estate as recorded in Book "U", page 249, Official Records, Douglas County, Nevada; thence proceeding along the Northerly line of said property North 75°17'54" West a distance of 680.98 feet to a point; said point being the Southeasterly corner of the Barkan Property as recorded in Book "A-1", page 4, Official Records, Douglas County, Nevada; thence proceeding North a distance of 93.80 feet to the Northeasterly corner of said property; thence along the North line of said property North 68°30'00" West a distance of 300.85 feet to a point, said point being the Southeasterly corner of the Austin property, as recorded in Book 29, pages 625 and 628, Official Records, Douglas County, Nevada; thence along the Easterly line of said property North 12°05'04" East a distance of 146.60 feet to a point, said point being the Northeasterly corner of said property and the Southerly corner of the Wilson property, as recorded in Book 29, pages 613 and 616. Official Records, Douglas County, Nevada; thence along the Easterly line of said Parcel North 15°05'04" East a distance of 120.15 feet to a point; thence North 47°19'00" East a distance of 266.46 feet; thence South 60°49'00" West a distance of 3.64 feet; thence South 42°41'00" East a distance of 143.78 feet; thence South 87°06'00" East a distance of 416.56 feet; thence North 02°54'00" East a distance of 100.90 feet to a point, said point being common with the Suverkrup property, as recorded in Book "X" of Deeds, page 256, Official Records of Douglas County, Nevada; thence proceeding along the Southeasterly line of said property South 55°20'26" East (South 55°18'00" East Deed) a distance of 238.77 feet to the Southerly property corner of said property; thence proceeding North 66°35'30" East a distance of 156.35 feet; thence proceeding South 19°30'00" East a distance of 5.38 feet to the Easterly point of said property; thence proceeding South 06°09'05" West a distance of 1,028.23 feet to a point, said point being the Easterly point of the Fleischman property as recorded in Book "U", page 77, Official Records, Douglas County, Nevada, thence proceeding along the North line of said parcel North 58°09'03" West a distance of 61.31 feet to a point on the Easterly line of the Fleischman parcel as recorded in Book U", page 249, Official Records of Douglas County, Nevada; thence along said Easterly line North 02°32'00" West a distance of 279.07 feet to the True Point of Beginning.

Assessor's Parcel Number: 1418-10-801-001

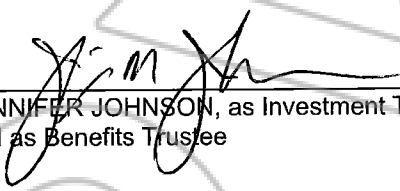
Per NRS 111.312, this legal description was obtained from Grant Bargain Sale Deed in Book 0799, Page 4822-4823 as Document No. 473327 recorded on July 28, 1999 and Grant Deed recorded as Document No. 0715405 on December 28, 2007 and re-recorded as Document No. 0717891 on February 12, 2008 in the Douglas County Recorder's Office.

7. We became the successor Trustees by reason of the resignation of Ann L. Johnson as one of the original Trustees and the death of Mary Gamba, the prior Investment Trustee.

8. As a result of the resignation of the original Trustee and the death of the prior Investment Trustee, the successor titleholder to such property interest is:


"Jennifer Johnson, as Investment Trustee and as Benefits Trustee, and Peak Trust Company – AK, as Administrative Trustee, of the 1999 Ann L. Johnson Marital Trust, dated June 29, 1999".

Dated: December 16, 2022



JENNIFER JOHNSON, as Investment Trustee
and as Benefits Trustee

PEAK TRUST COMPANY – AK, as
Administrative Trustee

By: 

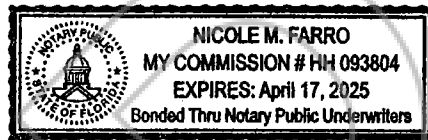
Name: Brandon J. Cintula, Senior Vice President
Title: Chief Operating Officer & Chief Fiduciary Officer

STATE OF Florida)
COUNTY OF Palm Beach) SS

Signed and sworn to (or affirmed) before me on Dec. 1, 2022, by
JENNIFER JOHNSON.

Nicole M. Farro
Signature of Notary

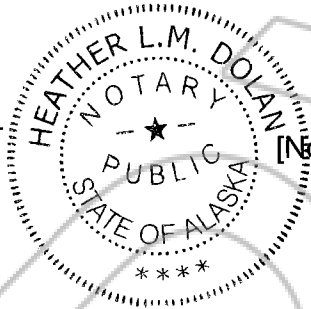
[Notary Seal]



STATE OF Alaska)
Third Judicial District) ss
COUNTY OF)

Signed and sworn to (or affirmed) before me on December 16, 2022, by
Brandon Cintula.

Heather L.M. Dolan
Signature of Notary



[Notary Seal]

