



SHAWNYNE GARREN, RECORDER E05

THE UNDERSIGNED HEREBY AFFIRMS THAT
THIS DOCUMENT DOES NOT CONTAIN A
SOCIAL SECURITY NUMBER (NRS 239B.030)

APN: 1318-23-410-011

WHEN RECORDED MAIL TO:
SEND TAX DOCUMENTS TO:

RICHARD P. PICKERING and
DANIEL PARKER PICKERING
P.O. Box 5913
Stateline, NV 89449

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

QUIT CLAIM DEED

I, RICHARD P. PICKERING, an unmarried man, without consideration, do hereby remise, release and forever quit claim all right, title and interest to RICHARD P. PICKERING, an unmarried man, and DANIEL PARKER PICKERING, a married man as his sole and separate property, as joint tenants with right of survivorship, the following described real property situated in Douglas County, State of Nevada, bounded and described as:

Lot 37, of Ponderosa Park Subdivision, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded February 25th, 1970, as Book 73, Page 544 File No. 47249.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

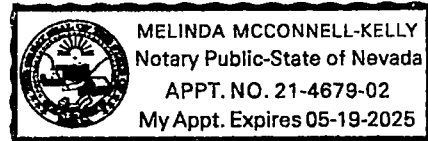
February 2, 2023

Richard P. Pickering
Signature, RICHARD P. PICKERING

STATE OF NEVADA)
CARSON CITY)

This instrument was acknowledged before me on February 2, 2023, by RICHARD P. PICKERING.

Melinda McConnell-Kelly
NOTARY PUBLIC



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessors Parcel Number(s)
a) 1318-23-410-011
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING:	_____
NOTES:	_____

3. Total Value/Sales Price of Property: \$ _____
Deed in Lieu of Foreclosure Only (value of property) (_____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section # 5
b. Explain Reason for Exemption: A transfer of real property if the owner is related to the person to whom it is conveyed within the first degree of lineal consanguinity or affinity. Adding son
5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.
Signature Richard Pickering Capacity Grantor
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: <u>Richard Pickering</u>	Print Name: <u>Richard Pickering and Daniel Pickering</u>
Address: <u>P.O. Box 5913</u>	Address: <u>P.O. Box 5913</u>
City: <u>Stateline</u>	City: <u>Stateline</u>
State: <u>NV</u> Zip: <u>89449</u>	State: <u>NV</u> Zip: <u>89449</u>

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)
Print Name: A+ Documents Escrow # _____
Address: 411 W. Third Street, Suite 1
City: Carson City State: NV Zip: 89703