

A.P.N. 1420-26-301-033

WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

Daniel C. Fitch and Jackie D. Fitch
2861 East Valley Road
Minden, NV 89423

Please complete Affirmation Statement below:

- I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030)
- I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law:

[Signature] (State specific law)
 Signature (Print name under signature) L. Proves Title S. Officer

Order Number: 2301-287574

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Daniel C. Fitch and Jackie D. Fitch, who acquired title as, Dan C. Fitch and Jackie D. Fitch, husband and wife as joint tenants**

In consideration of \$0.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to **Daniel C. Fitch and Jackie D. Fitch, husband and wife as joint tenants**

All that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR FULL LEGAL DESCRIPTION

Address: 2861 East Valley Road, Minden, NV 89423

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise a appertaining.

Witness my hand this 25th day of January 2023.

[Signature] *[Signature]*
 Daniel C. Fitch Jackie D. Fitch

Dated: 25 day of January 2023

State of Nevada

County of ~~Douglas~~ ^{Carson City}

This instrument was acknowledged before me on January 25, 2023
(date)

by Daniel C Fitch + Jackie D Fitch

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(Signature of notarial officer)

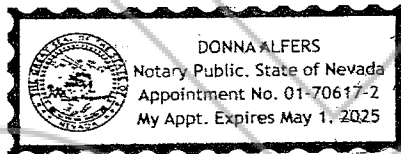


EXHIBIT " A "
LEGAL DESCRIPTION

The land described herein is situated in the State of Nevada, County of Douglas, described as follows:

The North 1/2 of the Southwest 1/4 of the Northwest 1/4 of the Southwest 1/4 of Section 26, Township 14 North, Range 20 East, M.D.B. & M.

Excepting therefrom that portion of said land as set forth in that certain Grant Deed recorded December 9, 1992 in Book 1292, Page 1450, as Document No. 294992, Official Records of Douglas County, Nevada, more particularly described as follows:

Beginning at the West 1/4 corner of Section 26, Township 14 North, Range 20 East, thence going in a Southerly direction along the West line of Section 26 approximately 660 feet to a point, being the Northwest corner of said parcel and the True Point of Beginning; thence Southerly along the West line of Section 26, a distance of 330 feet to a point; thence Easterly a distance of 25.00 feet to a point; thence Northerly a distance of 330 to a point; thence Westerly a distance of 25.00 feet to the True Point of Beginning.

NOTE: The abovementioned legal description was taken from Grant, Bargain and Sale Deed recorded September 19, 2008, in Book 908, Page 4307, as Document No. 730321 and Grant Deed recorded December 9, 1992, in Book 1292, Page 1450, as Document No. 294992, Official Records, Douglas County, Nevada.

APN: 1420-26-301-033

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1420-26-301-033
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property \$ 0.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due \$ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 3
 b. Explain Reason for Exemption: Recognize true status without any consideration
updating name only

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Dan C Fitch* Capacity agent
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Dan C Fitch and Jackie D Fitch
 Address: 2861 East Valley Road
 City: Minden
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Daniel C Fitch and Jackie D Fitch
 Address: 2861 East Valley Road
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: National Closing Solutions
 Address: 9087 Foothills Blvd. Ste 700
 City: Roseville

Escrow #: 2301-287574
 State: CA Zip: 95747

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED