

**NEVADA**  
COUNTY OF DOUGLAS  
LOAN NO.: 0470136663  
PARCEL NO. 1418-22-501-002

DOUGLAS COUNTY, NV      **2023-993714**  
Rec:\$40.00  
\$40.00      Pgs=1      02/08/2023 08:33 AM  
FIRST AMERICAN MORTGAGE SOLUTIONS  
SHAWNYNE GARREN, RECORDER

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
MAIL TAX STATEMENTS TO:  
FLAGSTAR BANK, N.A.  
5151 CORPORATE DRIVE, TROY, MI 48098  
RECORDING REQUESTED BY: FLAGSTAR BANK, N.A.  
5151 CORPORATE DRIVE, TROY, MI 48098



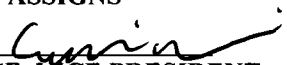
### CORPORATE ASSIGNMENT OF DEED OF TRUST

The undersigned does hereby affirm that this document, submitted for recording, does not contain the social security number of any person or persons. (per NRS 239B.030)  
FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, assign, and transfer unto FLAGSTAR BANK, N.A., located at 5151 CORPORATE DRIVE, TROY, MI 48098, Assignee, its successors and assigns, all Assignor's rights, title and interest in and to that certain Deed of Trust dated NOVEMBER 18, 2021, executed by DANIEL BATEMAN, A SINGLE MAN, Trustor(s), to STEWART TITLE COMPANY, Trustee(s), for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS, the Original Beneficiary, and recorded on NOVEMBER 24, 2021 as Instrument No. 2021-977606 of the Official Records in the County Recorder's Office for DOUGLAS County, State of NEVADA, describing the land therein as:

**AS DESCRIBED IN SAID DEED OF TRUST REFERRED TO HEREIN**  
TOGETHER with all rights accrued or to accrue under said Deed of Trust.

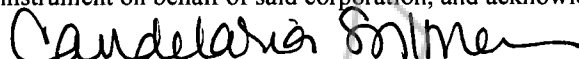
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 07, 2023.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS**

  
ADDISON RICE, VICE PRESIDENT

STATE OF IDAHO                      COUNTY OF BONNEVILLE      ) ss.

On FEBRUARY 07, 2023, before me, CANDELARIA SALMERON, personally appeared ADDISON RICE known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
CANDELARIA SALMERON (COMMISSION EXP.  
12/17/2027)  
NOTARY PUBLIC

CANDELARIA SALMERON  
Notary Public - State of Idaho  
Commission Number 20216027  
My Commission Expires Dec 17, 2027

FS8090112IM - AM - NV  


  
MIN: 100052547013666305  
MERS PHONE: 1-888-679-6377