

APN:

RECORDING REQUESTED BY AND AFTER
RECORDATION MAIL THIS DOCUMENT TO:

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Oshinski & Forsberg, Ltd.
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Carson City, NV 89701



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SHAWNYNE GARREN, RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

The undersigned hereby affirms that this document submitted for recording does not contain protected information of any person or persons. (NRS 239B.030)

Linda Gilbertson

Affidavit of Judgment

RECEIVED

JAN 31 2022

Douglas County
East Fork Justice Court

J. Garrison

1 Mark Forsberg, Esq., NSB 4265
2 Richard Oshinski, Esq., NSB 4127
3 OSHINSKI & FORSBERG, LTD.
4 504 E. Musser St., Suite 202
5 Carson City, NV 89701
6 T 775-301-4250 | F 775-301-4251
7 Mark@OshinskiForsberg.com
8 Rick@OshinskiForsberg.com
9 *Plaintiff*

10
11 **IN THE JUSTICE COURT OF EAST FORK TOWNSHIP**
12 **IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA**

13 OSHINSKI & FORSBERG, LTD., a Nevada
14 Professional Limited Liability Company,

Case No. 22 CV 0143

15 Plaintiff,

16 vs.

17 NICOLE I. TURNER and DUSTIN M.
18 TURNER, wife and husband,

19 Defendants.

20 **AFFIDAVIT OF JUDGMENT**
21 **(NRS 17.150)**

22 STATE OF NEVADA)
23) : ss.
24 CARSON CITY)

25 1. I am an attorney duly licensed to practice law before all of the courts of the State of
26 Nevada. I have personal knowledge of all of the facts recited herein and if called to testify in this case,
27 would testify substantially as follows:

28 2. The parties to this action are Oshinski & Forsberg, Ltd., a Nevada professional limited
liability company, Plaintiff/Judgment Creditor, and Nicole I. Turner and Dustin M. Turner,
Defendants/Judgment Debtors.

1 3. The names and addresses of the Judgment Debtors are: Nicole I. Turner, 772 Mammoth
2 Way, Gardnerville, Nevada 89460 and Dustin M. Turner, 772 Mammoth Way, Gardnerville, Nevada
3 89460.

4 4. Judgment Debtors are natural persons. The last four digits of Judgment Debtor Nicole
5 I. Turner's Social Security number is 1808 and the last four digits of Judgment Debtor Dustin M.
6 Turner's Social Security number is 3197.

7 5. The Assessor's Parcel Number of the real property is 1420-30-001-012, more
8 particularly described as 2880 N. Hwy 395, Minden, Nevada 89423, Parcel 3A-2 as shown on Parcel
9 map (DP 18- 0294) for M & M Trust 2015, recorded May 18, 2020, as Document No. 2020-946234 in
10 the office of the county recorder of Douglas County, Nevada. The Judgment Creditor has confirmed
11 by examination of the public records that the Judgment Debtors are the legal owners of that real
12 property.

13 Dated January 30, 2023.

14 OSHINSKI & FORSBERG, LTD.

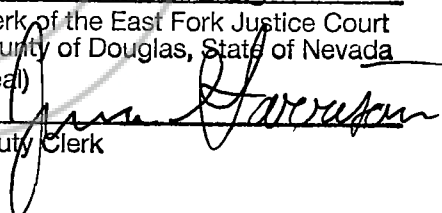
15
16 By



17 MARK FORSBERG, ESQ., NSB 4265
18 RICK OSHINSKI, ESQ., NSB 4127
19 *Plaintiff*

20
21
22
23 The Document to which this certificate
24 is attached is a full, true and correct
25 copy of the original on file and of record.
26 in my office.

27 Date: 02-01-2023
28 Clerk of the East Fork Justice Court
County of Douglas, State of Nevada
(Seal)

By: 
Deputy Clerk