

APN:

RECORDING REQUESTED BY AND AFTER  
RECORDATION MAIL THIS DOCUMENT TO:

Mark Forsberg, Esq.  
Oshinski & Forsberg, Ltd.  
504 E. Musser Street, Ste. 202  
Carson City, NV 89701



00164747202309937510030036

SHAWNYNE GARREN, RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

The undersigned hereby affirms that this document submitted for recording does not contain protected information of any person or persons. (NRS 239B.030)

*Linda Gilbertson*

**Judgment By Default**

RECEIVED

FILED

Case No. 22 CV 0143

NO. \_\_\_\_\_

2022 DEC 22 AM 11:36

DEC 22 2022

EAST FORK JUSTICE COURT

Douglas County  
East Fork Justice Court

BY 

**IN THE JUSTICE COURT OF EAST FORK TOWNSHIP**

**IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA**

OSHINSKI & FORSBERG, LTD., a Nevada  
Professional Limited Liability Company,

Plaintiff,

vs.

NICOLE I. TURNER and DUSTIN M.  
TURNER, wife and husband,

Defendants.

**JUDGMENT BY DEFAULT**

An Application having been duly made by Plaintiff for judgment against Defendants NICOLE I. TURNER and DUSTIN M. TURNER, and the Default of said defendants having been entered for failure to answer or otherwise defend as to the Complaint of Plaintiff, and it appearing that said defendants are not in the military service of the United States and not an infant or incompetent person, and good cause appearing therefor,

**IT IS HEREBY ORDERED:**

1. That Plaintiff OSHINSKI & FORSBERG, LTD. shall have judgment against Defendants NICOLE I. TURNER and DUSTIN M. TURNER in the principal sum of \$13,113.92, together with pre-judgment interest through September 19, 2022 of \$461.00, together with post-judgment interest accruing thereon at the legal rate until paid in full.

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

2. That Plaintiff shall have further judgment against Defendants NICOLE I. TURNER and DUSTIN M. TURNER in the sum of \$2,625.00 as attorney's fees, and costs expended in this action in the amount of \$551.00, as said costs are set forth in the Memorandum of Costs on file herein.

SIGNED and ENTERED 12-22-22

Paul Gunn  
Judge of Justice Court

The Document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

01-30-2023  
Date: Clerk of the East Fork Justice Court  
County of Douglas, State of Nevada  
(Seal)

By: [Signature]  
Deputy Clerk