**DOUGLAS COUNTY, NV** 

Rec:\$40.00 \$40.00

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2023-993759 02/09/2023 08:07 AM

FIGURE LENDING LLC

SHAWNYNE GARREN, RECORDER

THIS INSTRUMENT WAS PREPARED BY: Figure Lending LLC P.O. Box 40534 Reno, NV 89504 888-527-1950

RECORDING REQUESTED BY/ WHEN RECORDED RETURN TO: Figure Lending LLC P.O. Box 40534 Reno, NV 89504

Parcel Number / Tax Key Number (if available): 1318-15-410-015

Loan Number: 1-22171-721

## ASSIGNMENT OF OPEN-END DEED OF TRUST

This ASSIGNMENT OF OPEN-END DEED OF TRUST ("Assignment") is made this day of the property of t

TOGETHER with the notes or obligations therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under the foregoing Security Instrument.

[Signature On Following Page]

Page 1 of 2

IN WITNESS WHEREOF, this Assignment is made to be effective as of the date first above written.

	ASSIGNOR:
	Guaranteed Rate, Inc. (company name)
	Delaware Corporation (type of company)  By: Celles  Name: Evie Collins  Title: Final Docs Specialist Date: 2/1/13
Witness: Lower Ersc Why Date: 2/2/2023	Witness Sleng Camacho  Name: Diana Camacho  Date: 2/2/23
STATE OF Indiana COUNTY OF Porter	) ss
This instrument was acknowledged before me, William Garner, a Notary Public, on Evie Collins known to be the Final Docs Specialist of Guaranteed Rate, Inc., a Delaware Corporation, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and an oath state that he/she/they are authorized to execute the said instrument.	
Witness my hand and official seal hereto affixed the	he day and year first above written.  WILLIAM Z GARNER
Notary Public William Garner  Notary Public in and for the State of Indiana  My commission expires on 1/13/2029	Notary Public, State of Indiana PORTER County Commission Number NP0730947 My Commission Expires JANUARY 13TH 2029

## **Exhibit "A" - Property Legal Description**

Lots 31 and 32 as the same are laid down delineated and numbered upon that certain map entitled Elks Subdivision Lake Tahoe, Nevada filed in the Office of the County Recorder of said Douglas County, May 5, 1927, as Document No. 08537

APN: 1318-15-410-015

