DOUGLAS COUNTY, NV

RPTT:\$1.95 Rec:\$40.00

2023-993772 02/09/2023 10:24 AM

Total:\$41.95

MELISSA FIBROW

Pgs=4

APN: 1318-26-101-006

Recording requested by and mail documents and

tax statements to:

Name: Melissa Fibrow and Michael Hersh

Address: 1712 Rothchild Drive

City/State/Zip: Modesto, CA 95355

DED106mk

Nevada Legal Forms & Services www.nevadalegalforms.com

0016477330	23099377200400	16	

SHAWNYNE GARREN, RECORDER

$_{RPTT:}$ $\underline{\hspace{0.1cm}}$ GRANT, BARGAIN, and SALE I	DEED	
--	------	--

THIS INDENTURE WITNESS That the GRANTOR(S): Tim Ponder, an unmarried man

		N	and the second second	
for and in consideration	on of	One hundred or	ne	, Dollars
(\$101.00), the receipt of wh	ich is hereby ack	nowledged, do h	nereby GRANT,
BARGAIN, SALE, and	CONVEY to the GRAN	TEE(S):		
Melissa Fibr	ow, an unmarried womar	n and Michael Her	sh, an unmarried	i man
all that real property s	ituated in the City of	_/_/_	, County of	Douglas ,
State of	Nevada , bo	ounded and descr	ibed as follows:	(Set forth legal
description and comm	only known address)			
Commonly Known Add	dress: attached hereto and mad	e a part hereof		

Legal Description: see legal description attached hereto and made a part hereof

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on 13day of January, 20.33.

Time The Cutie Pands	Signature of Grantor	
Print or Type Name Here	Print or Type Name Here	

county of Alameda)

On this 13 day of January, 20 23, personally appeared before me, a Notary Public Tinothy Curtis Ponder

personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) described in and who executed the foregoing instrument in the capacity set forth therein, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned. Witness my hand and official seal.

Notary Public
My Commission Expires: 12,12023

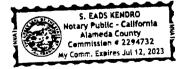


EXHIBIT A

The land situated in the State of Nevada, County of Douglas and described as follows:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-incommon in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

EXCEPTING FROM THE REAL PROPERTY the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" as hereinafter referred to.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of the Declaration of Timeshare Use together with the right to grant said easements to others.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233, and amended by an instrument recorded April 20, 1983 in Book 483 at page 1021, as Document 78917 and again amended by an instrument recorded July 20, 1983 in Book 783, at page 1688 as Document No. 84425, and again amended by an instrument recorded October 14, 1983 in Book 1083 at page 2572 as Document No. 89535, Official Records of the County of Douglas, State of Nevada ("Declaration"), during a "Use Period", within the HIGH

Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

SUBJECT TO all covenants, conditions, restrictions, limitations, easements, rights and rights-of-way of record.

33084

STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	^
a) 1318-26-101-006	
b)	\ \
c)	\ \
d)	\ \
	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. R	es.
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
	BOOK PAGE
	DATE OF RECORDING:
g) Agricultural h) Mobile Home	NOTES:
i) ☑ Other <u>Time Share</u>	
3. Total Value/Sales Price of Property:	8 101:02
Deed in Lieu of Foreclosure Only (value of property	
Transfer Tax Value:	\$\$101.00
Real Property Transfer Tax Due:	\$ 1.95
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090,	Section #
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred:	100.0 % of 1/3213
The undersigned declares and acknowledges, under	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to	
	antiate the information provided herein. Furthermore, the
	aption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	
result in a policity of 1070 of the tax due plus interes	stat 170 por month.
Pursuant to NRS 375,030, the Buyer and Seller shall be jo	ointly and severally liable for any additional amount owed.
/ / 4 "\	.)
Signature Vision I can do	Capacity Seller
10 10 1000 100 1	1/M/ / /
Signature Milly au Torow Milly	Mcapacity Buyer
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Tim Ponder	Print Name: Melissa Fibrow and Michael Hersh
Address: 12458 Mines Road	Address: 1712 Rothchild Drive
City: Livermore	City: Modesto
State: CA Zip: 94550	State: CA Zip:95355
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: Melissa Fibrow and Michael Hersh	Escrow #
Address: 1712 Rothchild Drive	
City: Modesto State: C	
(AS A PUBLIC RECORD THIS FORM	MAY BE RECORDED/MICROFILMED)