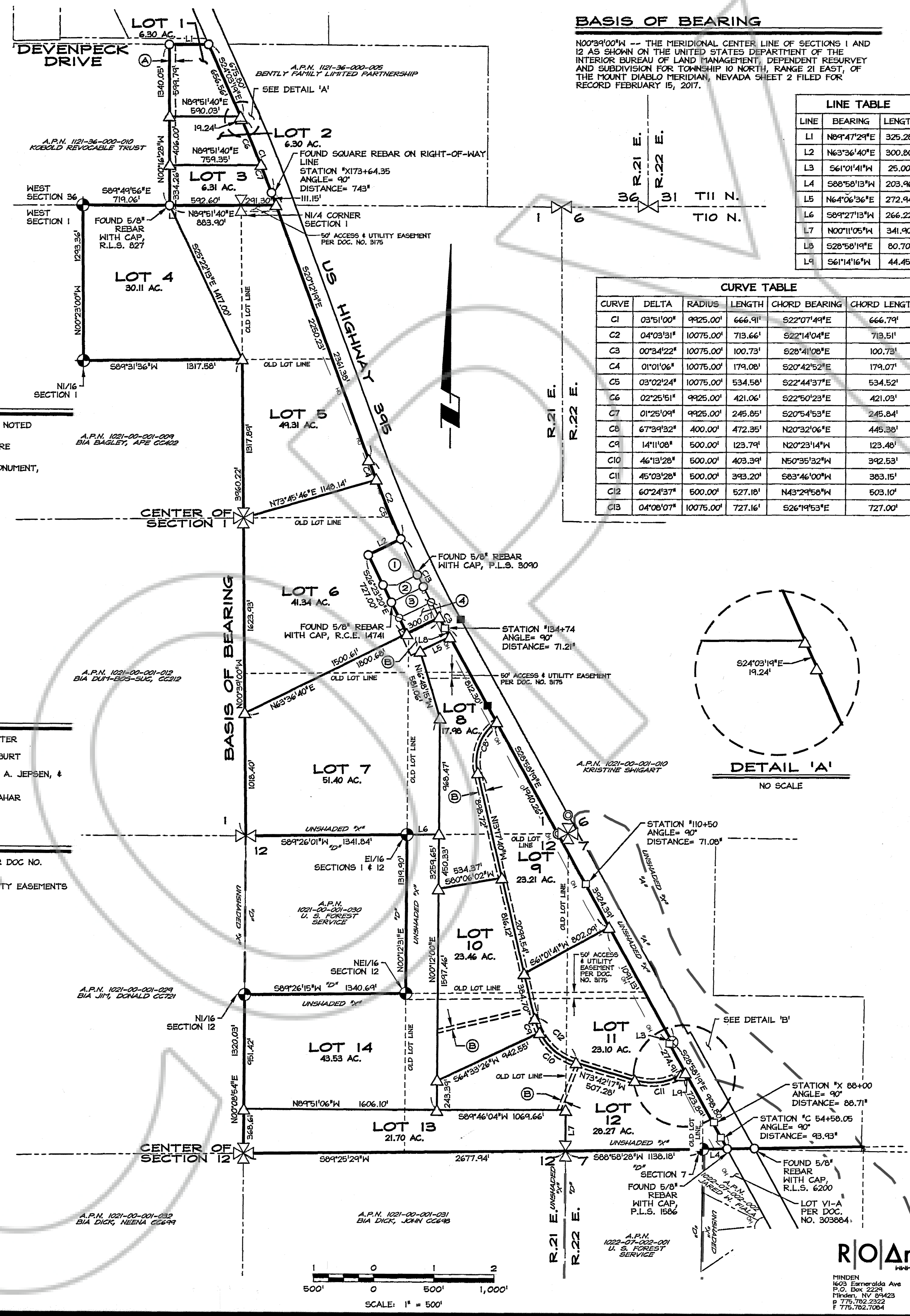
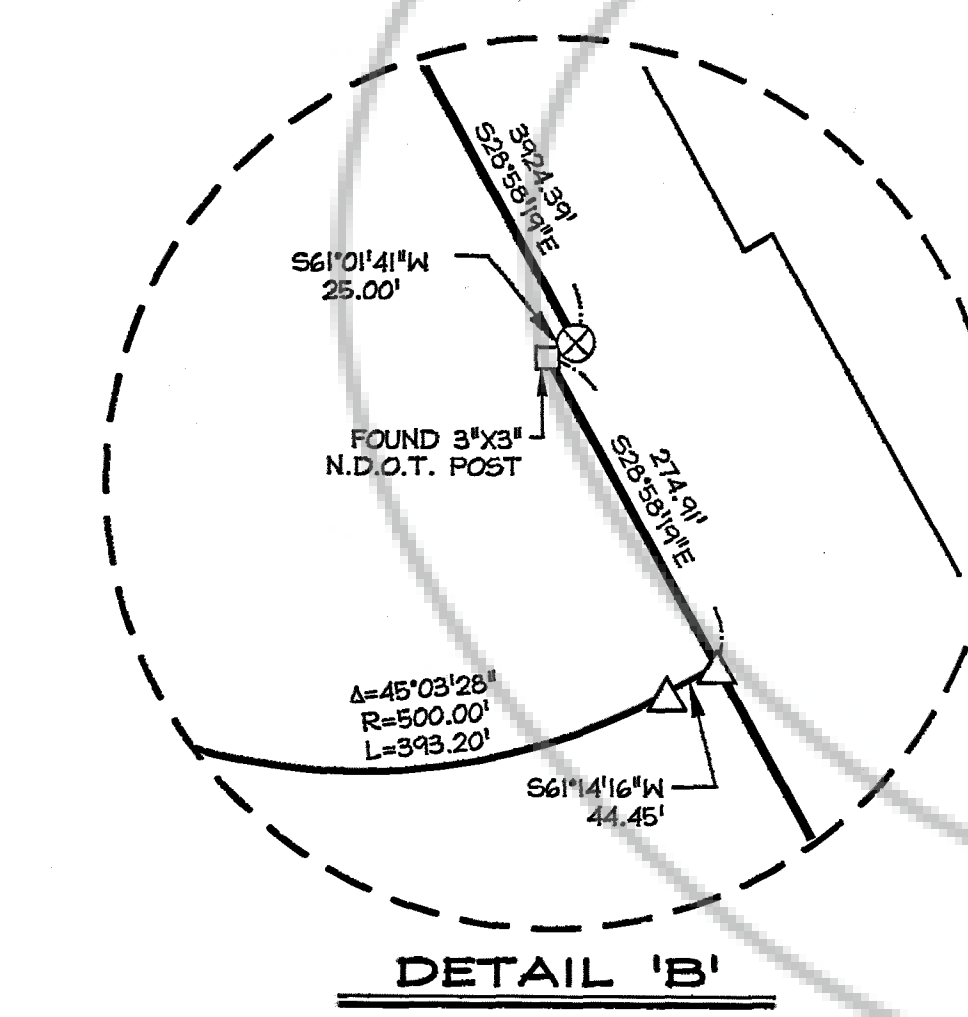


- LEGEND**
- FOUND 5/8" REBAR WITH NO CAP, UNLESS OTHERWISE NOTED
 - FOUND 6" X 6" CONCRETE MONUMENT, WITH BRASS WIRE
 - FOUND NEVADA DEPARTMENT OF TRANSPORTATION MONUMENT, UNLESS OTHERWISE NOTED
 - ⊙ FOUND WITNESS CORNER WITH 2" GLO CAP
 - ⊕ FOUND 1/16 SECTION CORNER AS INDICATED
 - ⊗ FOUND 1/4 SECTION CORNER AS INDICATED
 - ⊗ FOUND 5/16" REBAR, NO TAG
 - NOTHING FOUND OR SET
 - △ SET 5/8" REBAR & CAP, P.L.S. 15441
 - OH — OVERHEAD UTILITY
 - FLOOD LINE
 - ⊕ SECTION CORNER

- A.P.N. LEGEND**
- ① A.P.N. 1021-00-001-065 TYRONE R. & GLORIA M. ATWATER
 - ② A.P.N. 1021-00-001-066 LORETTA BARR & JAMES JR. BURT
 - ③ A.P.N. 1021-00-001-067 MITCHEL C. JEPSEN, KATHRYN A. JEPSEN, & LINDA STEVENS
 - ④ A.P.N. 1021-00-001-068 CASEY ALAN & HAILEY K. SEBAHAR

- EASEMENT LEGEND**
- (A) 50' PRIVATE ACCESS & PUBLIC UTILITY EASEMENT PER DOC NO. 987774 & 991638.
 - (B) PRIVATE & PUBLIC ACCESS EASEMENTS & PUBLIC UTILITY EASEMENTS PER DOC NO. 987776 & 991615.



SURVEYOR'S CERTIFICATE

I, ANDREW R. LINDSAY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1) A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME UNDER MY SUPERVISION AT THE INSTANCE OF BENTLY FAMILY LTD PARTNERSHIP, LLC.
- 2) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
- 3) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
- 4) THE LANDS SURVEYED LIE WITHIN A PORTIONS OF SECTION 1, 7, 12, & 36, TOWNSHIP 10 & 11 NORTH, RANGE 21 & 22 EAST, M.D.M., DOUGLAS COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON 21 DEC 2022.
- 5) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 INCLUSIVE AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

Andrew R. Lindsay, P.L.S. 15441
06 JAN 2023

OWNER'S CERTIFICATE

I, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:

- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630 INCLUSIVE;
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

BENTLY FAMILY LIMITED PARTNERSHIP (a Nevada Limited Partnership)

Jeff R. Jarboe
BY: JEFF R. JARBOE
IT'S: CHIEF FINANCIAL OFFICER

STATE OF NEVADA
COUNTY OF DOUGLAS

ON THIS 11 DAY OF January, IN THE YEAR 2023 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED JEFF R. JARBOE, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

Julie Anne Keelen
NOTARY'S SIGNATURE

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. (A.P.N. 1021-00-001-011 & 1121-36-000-011)

AMY BURGANS, Senior Deputy Clerk-Treasurer, 2/9/2023
TREASURER

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

THOMAS A. DALLAIRE, P.E.
COMMUNITY DEVELOPMENT DEPARTMENT

1.30.22
DATE

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 29 DAY OF February, 2023, AT 4 MINUTES PAST 3 O'CLOCK P.M., DOCUMENT NO. 2023-993784, RECORDED AT THE REQUEST OF R.O. ANDERSON ENGINEERING, INC.

Shawnynne Garren, Deputy
DOUGLAS COUNTY RECORDER
SHAWNYNNE GARREN

RECORD OF SURVEY
TO SUPPORT
A BOUNDARY LINE ADJUSTMENT
FOR
BENTLY FAMILY, LLC

LOCATED WITHIN PORTIONS OF
SECTIONS 1, 7, 12, & 36, T.10N & 11,N
R.21E & 22E, M.D.M.
DOUGLAS COUNTY, NEVADA

1640-0481A

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