

DOUGLAS COUNTY, NV

2023-993804

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=2

02/10/2023 09:48 AM

FIRST AMERICAN TITLE INSURANCE COMPANY

SHAWNYNE GARREN, RECORDER

E07

A.P.N.: 1420-08-214-006
File No: 1920-452116 (courtesy deed) (VG)
R.P.T.T.: \$0

When Recorded Mail To: Mail Tax Statements To:
THE JACK E. EARLE AND DOLORES EARLE FAMILY TRUST
1027 RIDGEVIEW CT
CARSON CITY, NV 89705

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JACK E. EARLE AND DOLORES EARLE, TRUSTEES, OR SUCCESSOR TRUSTEE(S) OF THE
JACK E. EARLE AND DOLORES EARLE FAMILY TRUST DATED NOVEMBER 11, 1990

do(es) hereby *GRANT, BARGAIN and SELL* to

JACK E. EARLE SUCCESSOR TRUSTEE(S) OF THE JACK E. EARLE AND DOLORES EARLE
FAMILY TRUST DATED NOVEMBER 11, 1990, AS AMENDED AND RESTATED FEBRUARY
25, 2009

the real property situate in the County of DOUGLAS, State of Nevada, described as follows:

**LOT 5, IN BLOCK K, OF SUNRIDGE HEIGHTS, PHASES 4 & 5A, A PLANNED UNIT
DEVELOPMENT, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE
COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JULY 1, 1994, IN BOOK 794,
PAGE 1, AS DOCUMENT NO. 340968.**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Date: 03/03/2021

JACK E. EARLE, TRUSTEE

Jack E. Earle Trustee

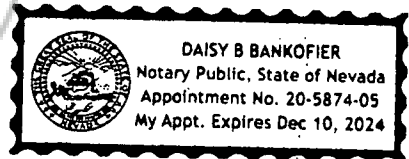
STATE OF **NEVADA**)
)
) :ss.
)
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on this:
20th day of March, 2021,

By: **THE JACK E. EARLE AND DOLORES EARLE FAMILY TRUST**, *Jack E. Earle, Trustee*

By: *Daisy B Bankofier* Its: *Signing Agent*
Daisy B Bankofier

Notary Public
(My commission expires: 12/10/2024)



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1420-08-214-006
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: <u>2/10/23 Trust Ok~A.B.</u>	

3. a) Total Value/Sales Price of Property: \$0.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$0.00
 d) Real Property Transfer Tax Due \$0

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 7
 b. Explain reason for exemption: A transfer of title to or from a trust without consideration if a certificate of trust is present at the time of transfer.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Jack E. Earle

Capacity: AGENT

Signature: _____

Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: THE JACK E. EARLE AND
DOLORES EARLE FAMILY TRUST

Print Name: THE JACK E. EARLE AND
DOLORES EARLE FAMILY
TRUST

Address: 1027 RIDGEVIEW CT

Address: 1027 RIDGEVIEW CT

City: CARSON CITY

City: CARSON CITY

State: NV Zip: 89705

State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance
Company
 Address: 1620 West Fountainhead Parkway, Suite
600
 City: Tempe

File Number: 1920-452116 VG/ cd

State: AZ Zip: 85282

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)