DOUGLAS COUNTY, NV

5.00 Rec:\$40.00

RPTT:\$4095.00 Rec:\$40.00 \$4,135.00 Pgs=2 2023-993815

02/10/2023 12:29 PM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

SHAWNYNE GARREN, RECORDER

APN: 1318-23-710-090 R.P.T.T.: \$4,095.00 Escrow No.: 23032783-DR When Recorded Return To:

Kevin Jerome Ambrose and Trisha Renee

Ambrose

16591 Tiber Lane

Huntington Beach, CA 92647

Mail Tax Statements to:

Kevin Jerome Ambrose and Trisha Renee

Ambrose

16591 Tiber Lane

Huntington Beach, CA 92647

SPACE ABOVE FOR RECORDER'S USE

## **GRANT, BARGAIN, SALE DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Julia A. Blair, Surviving Trustee of The Blair Family Trust u/d/t dated October 17, 2002

do(es) hereby Grant, Bargain, Sell and Convey to

Kevin Jerome Ambrose and Trisha Renee Ambrose, husband and wife, as community property with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 90, of Lakewood Knolls, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on May 29th, 1958, as Document No. 13163.

Assessors Parcel No.: 1318-23-710-090

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

	Page 2 of the Grant, Bargain, Sale Deed (signature page). Escrow No.: 23032783-DR
	Dated this <u>26</u> day of <u>January</u> 2023.  The Blair Family Trust u/d/t dated October 17, 2002
	BY: Quita A. Blair Julia A. Blair Surviving Trustee
	STATE OF Rhode Island
	COUNTY OF Providence
	This instrument was acknowledged before me on this 26th day of January 2023, by Julia A. Blair, as Surviving Trustee of The Blair Family Trust u/d/t dated October 17, 2002.
/	Notary Public #52086 William E. Paplauskas, Jr.
	My Commission 09/08/2023  Strottage

## STATE OF NEVADA **DECLARATION OF VALUE FORM** Assessor Parcel Number(s) a) 1318-23-710-090 Ь١ c) d) 2. Type of Property: FOR RECORDER'S OPTIONAL USE ONLY Vacant Land Sgl Fam. Residence Document/Instrument No. ☐ Condo/Twnhse ☐ 2-4 Plex d) C) ☐ Apt. Bldg. ☐ Comm'l/Ind'l e) f) Book ☐ Agricultural ☐ Mobile Home h) Date of Recording: Other: Notes: 3. a. Total Value/Sale Price of Property: \$1.050,000 00 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)c. Transfer Tax Value: \$1,050,000.00 d. Real Property Transfer Tax Due: \$4 095 00 4. IF EXEMPTION CLAIMED: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: 5. Partial Interest: Percentage Being Transferred: 100.00% The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature: Capacity: Grantor\_ Signature: Grantee Capacity: SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION (REQUIRED) (REQUIRED) Julia A. Blair, Surviving Trustee of The Blair Family Trust u/d/t dated October 17, Kevin Jerome Ambrose and Trisha Print Name: 2002 Print Name Renee Ambrose 213 Chimney Rock Road Address: 16591 Tiber Lane Address: City: Stateline City: Huntington Beach Zip: 89449 State: California Zip: 92647 State: COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer) First Centennial Title Company of Nevada Esc. #: 23032783-DR Print Name: Address: 896 W Nye Ln. Ste 104 City Carson City / State: NV 89703 Zip

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED