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SHAWNYNE GARREN, RECORDER

APN #1320-32-712-035

RECORDING REQUESTED BY AND MAIL TO:

TOWN OF GARDNERVILLE
1407 Highway 395 North
Gardnerville, NV 89410
(775) 782-7134

LIEN FOR GARBAGE AND/OR REFUSE SERVICE

In Accordance with DCC Chapter 18
And NRS Chapters 108, 318 and 444

NOTICE IS HEREBY GIVEN THAT: Pursuant to the provisions of Douglas County Code 18.06, Nevada Revised Statutes 108.239, 318.197 and 444.440 to 444.620, inclusive, TOWN OF GARDNERVILLE, hereinafter referred to as "Claimant" claims a lien upon the real property, described in Paragraph Five (5) below, and states the following:

- 1. That demand of Claimant after deducting all just credits and offsets is: \$ 916.43, together with interest thereon at the rate of 18% per annum from 7/1/20.
2. That the name of the owner(s) or reputed owner(s) of said property is (are): Bournazian, Ricky Frank
3. That Claimant did from 7/1/20, until present, perform garbage and/or refuse service for that certain real property, the location of which is set forth in Paragraph Five (5) below.
4. Claimant furnished garbage and/or refuse service to: 1183 Mill Creek Circle Gardnerville, NV 89410
5. That the property upon which said lien is sought to be charged is situated in the Town of Gardnerville, County of Douglas, State of Nevada, commonly known as and more particularly described as:

See Exhibit A

APN: 1320-32-712-035

In Witness Whereof, I/We have hereunto set my hand/our hands this 10 day of February, 2023.

Town of Gardnerville Claimant

Erik Nilssen
ERIK NILSSEN, P.E., Town Manager

ACKNOWLEDGMENT

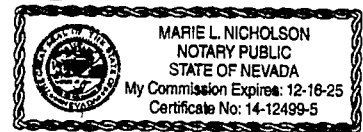
STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

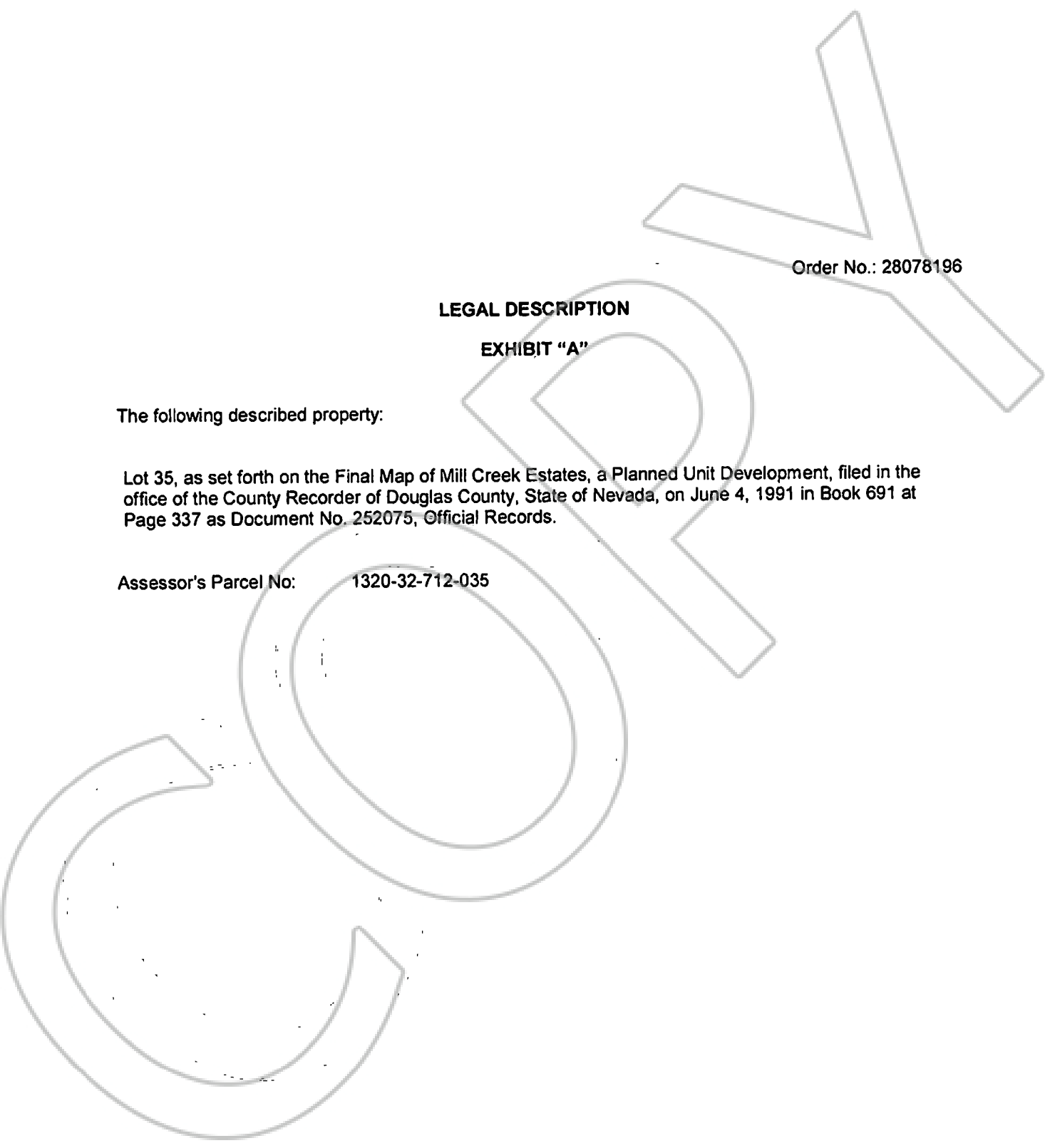
On 2/10/23, before me, Marie L. Nicholson, personally appeared ERIK NILSSEN, P.E., Town Manager of the TOWN OF GARDNERVILLE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Marie L. Nicholson
SIGNATURE

(Notarial Seal)





Order No.: 28078196

LEGAL DESCRIPTION

EXHIBIT "A"

The following described property:

Lot 35, as set forth on the Final Map of Mill Creek Estates, a Planned Unit Development, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 4, 1991 in Book 691 at Page 337 as Document No. 252075, Official Records.

Assessor's Parcel No: 1320-32-712-035